*****TRANSLATOR'S NOTES: *****

The following 3 sections (5-7) were taken from the renowned book "The Global Islamic Resistance Call" by Abu Mus'ab As-Suri. They were translated by two brothers whose command of the Arabic and English is not 100%, so if anyone notices mistakes in this translation, please post your comments on the site where you first found this translation.

According to Abu Amru Al Qa'idy ,author of the book "A Course in the Art of Recruiting" and self-proclaimed student of Abu Mus'ab As-Suri, these 3 sections contain essential information for the last stage of the recruiting program. However, since we could not find these sections translated in English, we felt it was necessary to translate them in order to facilitate the recruiting program for those who cannot read Arabic.

We request that you make du'a for Abu Mus'ab that Allah, Glorified and Exalted is He, accepts his work and that He (SWT) gives this mujahid and jihad strategist tremendous rewards for it and gives him a speedy release from captivity. Lastly, please also make du'a that Allah (SWT) accepts our work of translating this book. May Allah allow the Ummah to benefit from this book and to wake up to our responsibilities. Ameen!

Chapter 8
Section Five

The Theory of the Organization and the Operating System for the Detachments of The Global Islamic Resistance

(Detachment: Troops deployed for a specific purpose)

This theory relies on the basic operating principle and slogan (A System of Working and not an Organization for Working) **"System and not Organization."** That is to say, the Islamic resistance detachments establish their system of building detachments, like we explained in the military theory, on the basis of a system of operating and combining efforts of its results, not on the basis of the central organization. I will explain more.

The fundamentals of building a traditional resistance organization

I will briefly mention the basis and principles of building traditional resistance organizations which I spoke about in a lecture in Peshawar. There are five principles:

1. The methodology: The Idea and the Dynamic Ideology which all members of the organization believe in and agree on.

2. The leadership: Includes the Emir, the council, and the administration – and the way of making decisions.

3. Planning: Program of strategic work to achieve the objectives.

4. Financing: These are the financial means which is enough to execute the plans.

5. The Pledge (Al Baya'a): The system of relationship between the Emir and the followers (i.e. members of the organization).

The fundamentals of building the Global Islamic Resistance Call and its Jihadi Detachments

Like it was built in the military theory and like we mentioned before, the fundamental building in our dawa depends on:

1. Belief in the idea of dawa, its basic Jihadi aqeeda, and its legal political theory.

2. Working to achieve its common goal which is to defend (the ummah) against the enemy occupation forces and fighting whoever helps them.

3. Implementation of the methodology for complete education of the members.

4. The way of working and moving which includes specific details in the theories of military organization, preparation, training, financing, and inciting.

5. The detachments carry a common and mutual name besides their particular name.

6. The covenant with Allah (SWT) to be committed to the methodology and work to achieve the goals.

So if we want to make a comparison between the fundamentals of traditional organizations and the fundamentals of the system of the Global Islamic Resistance Call, we will find this comparison in the following table:

Work Fundamentals	**Components of the Traditional Organization**	**The System of the Resistance Detachments**
The Goal	Overthrowing the (apostate) government and establishing a (Islamic) legal government in the specific country.	Resistance in order to drive out the enemies and their supporters.
The Methodology	The ideas and methodology of the Jihadi organization.	The methodology of the Global Islamic Resistance Call
The Leadership	The central Emir and the leadership.	Common guidance for the global detachments. A particular Emir for the detachment.
Planning	The Organization's Operation program.	Resisting the occupation forces and striking them in every place.
Financing	Donations were the source of financing for the organization and for its expenditure program.	Private financing (through contributions) by the detachment. The spoils of war and donations are the source.

The Pledge and the Covenant	The Central Pledge is to the Emir	The Covenant is with Allah (SWT) to perform Jihad and resistance. The (second) covenant is to obey the Emir of the detachment.

So the call for resistance is based on non-central cells. And its Jihadi detachments are based on individual operation and on the operation of small, completely separate non-central cells, so that they will not be linked, except by the mutual goal, the common name, the methodology of belief, and the way of education.

Building Cells and Detachments (The system of building and operating)

When we put the theory of resistance in its final form in the year of 2000 in Kabul during the Islamic Emirate in Afghanistan under the rule of Taliban and the first actual experience in Afghanistan, the formula of organizational building was ancient. I was forced to make an adjustment to this theory because of 11 September and the American Campaign (in Afghanistan). I will explain this adjustment in detail after the next chapter.

The Three Organizational Departments of the Global Islamic Resistance Detachments

The First Department: (The Central Detachment)

The basic mission of this detachment is to guide and to direct (the resistance) and to call (for resistance) by publishing the system of the call (for resistance) and its political and legal methodology, its educational methodology, its dynamic methodology, and to spread this to all levels of the Ummah. (The mission) is also to publish media statements and declarations of methodology in the name of the call and its detachments, provided that the statements include the detachments' ideas, manners of performance, and points of view. (The mission is also) to form (a separate branch of) the central detachment which actually fights on the battle front. (The mission is also) to communicate with other separate detachments, if possible, to build relationships (with them), to coordinate (with them), and cooperate (with them).

The Second Department: The Coordination Department: (or The Non-Central Detachments)

This department consists of members with whom a relationship has been previously established and who have taken courses to be completely qualified in the ideology, the methodology, and Islamic education (i.e. ideological education, morals and manners, military movements). The mission of this detachment is to leave the battle front and spread throughout the land according to each member's situation (i.e. if he is Egyptian, he will go to Egypt, etc.). The member of this department will work individually and freely; and completely separate from the central detachments with regard to movements. He will have no connection (with the central detachment) except the name, the goals, the methodology, the Islamic education, and the manner of work; other than that the connection will be completely cut. The advantage of this kind of detachment is that its leadership was educated on the ideas of the call (for resistance), so they have the ability to teach Islamic manners and education, methodology, ideology, and Islamic work in a safe way. These detachments were prepared proficiently in the military field, so they can spread the military science that is needed.

The Third Department: (The Dawa Department) or Common Detachments of the Global Islamic Resistance Call

This Detachment is the foundation of the Global Islamic Resistance Call which has the following slogan:

"Resistance is the whole Ummah's Jihad, not solely that of the elite fighting forces."

So the (dawa) call will be to deliver the ideas by all means and medium, brief or detailed, in order to enable the enthusiastic youths who have the intention of doing Jihad to enter the dawa and to make their independent, exclusive detachments. These youths will contribute to the resistance without any active connection or relation to the central detachment.

The connection, however, is limited to: the common goal, the mutual name, the common Jihadi and ideological methodology, and a complete (Islamic) educational methodology. So these youths can complete their self-preparation in the correct way through the clear ideology.

The member who joins the detachment of the common call only needs to believe in the ideas, confirm his intention, join the call,

and educate himself and his group about the call. So he will begin working according to the methods and the style which was mentioned in the well-known dawa methodology and its morals and manners.

In the books and on the recordings wherein I explained the technique, I emphasized that the foundation of the call and its strategic scope is the third department of the global Islamic resistance detachments. We included the details of this methodology for the researcher explaining how they can establish detachments and how these detachments operate. But first, I will refer to 9/11 and its consequences, the fall of Afghani Emirates, and the collapse of the theory of confronting the American military which has materials, technology, and manpower for every field. The proof of this was the limited confrontation which happened between the uncovered and centralized forces of the Mujahideen and the forces of this American campaign in Afghanistan. After that, (it was the same) in Pakistan, Iraq, and some places like Yemen, etc. This completely confirmed for me the strategic importance for individual covert operations and the fundamental department of the call for resistance, i.e. the Common Dawa Department.

I think that it might be a long time, and Allah knows best, before we will be able to recentralize and operate face-to-face by way of a standing army on the battle front. In this (current) situation we have to work through two departments, the first one and the third one.

The First Department: The Center of Guidance:

This department supervises the guidance and the direction, and publishes the methodology and education programs, and issues the data and the necessary research to do follow up on all of this. This department works covertly to suit all situations.

The Third Department: The Detachments of the Resistance Call:

We hope that Allah will allow us to form these detachments. By the Permission of Allah, we expect these detachments to form automatically by those who desire to work through this methodology (i.e. Muslims who want to do Jihad, but don't know how to start yet). This forming of the detachments will be activated

when the call reaches the common Muslim that is surrounded by situations that push him to join the resistance. This (joining the resistance) is done via underground dawa work in order to convince sections of the people of the necessity for the methodical control of the resistance, and (to convince them) of the necessity for working through this dawa to combine our efforts so that we reach the strategic goal, which is to defeat the enemy, its Nazi campaign, and its American-Zionist leadership.

If Allah decrees for me a long enough life for this balance (of power) to happen, which we hope will return to us the ability to recentralize and reestablish a standing army, I will work to continue what I started before, and that was, in fact, to form three departments. This beginning (i.e. to centralize a standing army) was promising and encouraging. However, I will not discuss this experience which failed like other Jihadi attempts during the after-effects of 9/11 and the collapse of the Islamic Afghani Emirates.

I hope that if this balance manifests and the Mujahideen are able to recentralize after I meet my Lord - and I ask Allah to forgive me and have mercy on me, and to make me a martyr in His Way – I ask Allah to make some of the well-qualified Mujahid leaders to work to fulfill my dream to form a directing office for the Global Islamic Resistance Detachments and to form expert central detachments for this call which is a summary of my beneficial Jihadi experience and dynamic ideas for a period of over a quarter of a century – and I ask Allah for sincerity.

I hope this idea matures and proves to be a serious contribution which will help to defend the ummah and fight the occupation forces and their helpers who came to fight this weak and believing nation. I hope that this is the time for this ummah to stand up, by the Permission of Allah.

Now I will go back to explaining what will help those, who are convinced by this call for Jihadi resistance, to completely form their independent covert detachments.

The Classification of the Global Islamic Resistance Detachments from the Perspective of Their Mission

1- The Builder (Recruiter) Detachments

These Builder (Recruiter) Detachments and their members specialize in:

a. Spreading the idea of Global Islamic Resistance.

b. Convincing the leaders of Mujahideen and the youths - who have the intention of resisting – by using the views of the call.

c. Hastening to form independent detachments for the Mujahideen leaders and for the youths.

d. Preparing them ideologically, militarily, and security-wise.

e. Qualifying the leaders of the Mujahideen and the youths to train themselves and to train their members to be operational detachments.

The prospective mission of these builder detachments, if they are able, is o provide the pioneer members of operational detachments with money which will help them to start up.

<u>The necessary characteristics for the builder detachments:</u>

a. To be covert and able to move with freedom and security in the environment that they live in.

b. To understand the methodology of the call for resistance, be qualified in the ideology, and be able to explain it and call to it. Also, they should have a proper dynamic, political, and legal background.

c. To have a high level of understanding in how to move around covertly in order to teach others to move around in a like fashion (i.e. covertly).

d. To have the competent ability to conduct secret training on light weapons, explosives, and other light weapons for guerilla warfare.

e. To be able to connect with some financial sources of the resistance so as to provide for the newly formed operational detachments so that they can start up operations.

2. The Operations Detachment

The operations detachment consists of one or more members and it is better to not exceed 5-10 maximum. This detachment forms automatically because they (members) know the ideas, the details, and the belief system of the Islamic Resistance Call. Also this detachment is formed with the help of a member of the builder

(recruiter) detachment. The mission of this operations detachment is to leave or go for Jihadi operations and join in the fighting immediately. They (the members) educate themselves by themselves via the methodology of the call (for resistance). **Don't be tempted to expand – i.e. convert to make more detachments. You should resist the desire to expand so as not to become small pyramid organizations. This is very dangerous and it will quickly lead to their capture – may Allah forbid this.**

3. Covert Incitement Detachments

This Detachment consists of very small cells from one to three members who have legal, political, and ideological qualifications. They also have media experience and experience of how to move around covertly. They also are experienced in using the internet and other means of electronic communication. The mission of this detachment is to spread the Call to resistance and to broadcast its literature, researches, studies, methodologies, via covert means of broadcasting, especially through the internet. They work to translate research papers and studies of the resistance into the language of the Muslims and to other international languages. They are careful when spreading these materials and they invent new methods of working (i.e. spreading their material) which rely on the situation of every place and country. I will mention the details of how these detachments work in the chapter of the Theory of Media and Incitement.

Clarification of How to Build (Recruit) and Operate Covert Detachments

First: The Way the builder detachments (i.e. recruiters) form several operations detachments:

We know the way of building pyramid organizations and we have seen that it is dangerous because if any member of the pyramid is captured, then anyone with him on his level, under him, or above him will also be captured until the whole pyramid organization is destroyed. So if we have pyramid organizations and one of them is captured, this will lead to a confession about everyone on his level, under him, and above him. This tragedy will reoccur. The manner of capture and of inhumane and immoral torture leads to the destruction of the strongest and most secret organizations everywhere. We explained before that some of the organizations depended on the cluster-way. That is, to leave the head of the cluster in another country different from the country of operations

so that the leadership resides in a safe place and keeps in contact with a member of the field leadership or meets with him who also is in a safe place. The pyramid cluster-organization managed the members working in the field of the country of operation. If the pyramid was destroyed, it would not lead to the capture of the head of the cluster. This manner was successful to give some of the Islamic and Arabic organizations, as well as, the global organizations room to maneuver. However, the international cooperation for fighting terrorism destroyed it. If any government requested a wanted member it led to his capture by the host government and he would confess the knowledge of the members of his organization in the other countries. **This would lead to their capture in a matter of hours or days maximum; this was after the enemies announced their motto of "destruction of safe refuge."** When the organization's leadership went for refuge, which was out of the control of the New World Order, like Afghanistan and Chechnya, the enemy made a program to destroy these places and put them under the control of the New World Order. Thus, the manner of the cluster-system was destroyed and deactivated and the days of organizations came to an end that will not return until the New World Order is destroyed. This is the aim which we want to achieve, with the Help of Allah.

The Recommended Way to Build (Recruit) the Detachments

The active member of the builder (recruiter) detachments must have the following important characteristics: being qualified in doctrines of security, in matters of legalities, in cultural matters, and he must have a lot of knowledge. He must be able to affect a wide circle of people. He will select some of his acquaintances that he thinks are qualified to lead the detachments. He will speak to each one of them separately on this topic in gradual stages after he trusts them and prepares them separately with one assistant, or two maximum. He will use the methodology of the call during the period of preparation, especially this book, which is the most important research paper. He will also use my lecture series entitled "Jihad is the Solution – Why and How" and my lectures which are recorded on video entitled "Global Islamic Resistance Detachments". Also, I have some recorded lectures about guerilla warfare principles which are useful for military education for covert wars and guerilla war operations. This lecture consists of three parts:

Part 1: A brief lecture on 2 cassette tapes.
Part 2: Lessons on 6 cassette tapes.
Part 3: A comprehensive lecture-course consisting of 32 cassette tapes.

This comprehensive lecture course is the explanation of the book "War of the Weak and Oppressed", which is the most important book explaining guerilla warfare and the reasons for its success and failures. This book contains 170 pages and is useful for preparing research on military and security which can be done on the internet and (this military and security information) is available in several languages. I have the intention, if Allah makes it easy for me, to prepare some brief lectures on this study with some supplementary studies for this comprehensive book. These supplementary studies contain what we need for dynamic, legal, political, and educational preparation.

The members of the Builder (recruiter) Detachment must subject the operations detachment to a program of ideology, security, and military preparation. The most important part of the program is the ideology preparation, which lasts approximately 1 or 2 months if he utilizes the intensive course. I will mention the ways for covert and military preparation later, God Willing. Suppose that a member of the builder detachment prepares 4 or 5 completely separate (operational) detachments and none of these new members knows anything about the other.

| A | | B | | C | | D |
| E | | F |

Now, every new member has a mission to build his own detachment which consists of 2 or 3 members, or he can remain alone if he wants. He (the recruiter) will determine a date for them. (These operations detachments) must not start their operations before this date in order to give him (the recruiter) time to leave the area. This is because the builder (recruiter) is the only real danger to this group. That is to say, all of the operational detachments can be destroyed by his capture.
Before this date comes, the member of the Builder detachment (i.e. the recruiter) must leave to an area unknown to the operational detachments so that they will not disclose his whereabouts.

He can go to either a Jihad battle-front outside of the control of the enemy, or to any country where he has a different identity that nobody knows about. He can also just disappear to a new area.

He could also go and do a martyrdom operation after building many operations detachments, because he represents the only danger for the detachments that he built.

Furthermore, if any detachments are captured, there is no way to know about any others except through him (the recruiter).

So it is very critical for the builder (recruiter) to be careful with his speech or actions, even if it is the form of giving guidance or encouragement, which might lead to one or some of his recruits guessing and discovering the identity of the others. Consequently, this will lead to everyone's disclosure.

These operations detachments can form automatically without any builder detachments. They can work in the resistance directly without calling (for resistance) to others. So when an individual is convinced, he will join the resistance and form a small detachment consisting of himself and a friend only. They can prepare themselves through this research (i.e. Global Islamic Resistance Call) and give a name to their detachment. After this, they can start work directly without making new detachments. This is the safest way for them.

Anyone who has minimal experience in covert operations training can recognize that a small detachment that consists of 2 or 3 members who are qualified in military and security and who have a high education in terrorism can perform huge operations. This detachment can also move across the country in many cities giving the impression that they are many detachments while in fact they are only one. I have many stories and magnificent models of this, but time does not allow me to go in to it.

Second: Be careful not to mix the covert military work with the dawa and media work

Mujahideen who build the detachments must be extremely careful not to mix military operations with dawa work because if they do this they will cause a lot of harm to themselves and to others. The basic principle and goal of the member in the operations brigade is to form a brigade for himself only and to perform operations according to his ability. If he does not trust others, then he should work alone, or if he does find others he trusts, then he should only work with 2 or 3 maximum. In this way they can form a detachment and work in the military field silently, counting on their reward and recognition only from Allah. After this they choose one of the enemy targets, which have been previously mentioned, and perform one operation, even if it is only one operation in several months. They should make a brief public announcement properly while following strict codes of security.

You must know:

1. **That the dawa to organize others, media work, and fund collecting are all (public) and thus incompatible with covert (secret) operations and can never ever be combined. Bringing these opposites together in our dynamic, Jihadi history led to real disasters. This is the most important extraction from our previous painful experiments.**

2. **The principle of (combining) public dawa and secret organizations was the greatest failure of principle and the performance of this led to bloody disasters. So whoever works in dawa must leave covert fighting operations and vice versa. You must know that today the ummah needs tens of thousands of fighters but it only needs a few da'ees to incite to Jihad.**

3. **The performance of fighting and irritating the enemies of Allah and sacrificing yourself in the Way of Allah is the most powerful call to wake our sleeping ummah and the most effective way to incite (others) it to Jihad.**

4. **Inciting to Jihad is not a reason or an excuse to abandon the obligation of the actual fighting. Whoever abandons the obligation of fighting is like the one who abandons prayer, zakat, fasting and hajj. Rather, he is even worse because the consequences of this (abandoning fighting) is that the enemy will devour our ummah and also this will result in our ummah losing its deen and its dunya. So don't lie to yourself, but fear Allah The One Who knows the most hidden secrets and Who will harvest what is in the breasts of men when the contents of the graves are poured forth. Allah is Well-Acquainted with His Slaves and All-Seeing.**

Third: The Call for Resistance is a Serious Call

The mujahideen must be careful and know that it is sufficient to build some detachments for inciting to jihad. However, we need a lot more (Jihadi) operations detachments. That is because the foundation of the obligation is fighting. "So fight in the Way of Allah, you are not held responsible except for yourself." Inciting to Jihad is sufficient for the one who is qualified.

The brother who works in the field of fighting should not let the shaytan convince him to incite others and leave the field of fighting. This is one of the tricks of shaytan.

The mission of recruiting others is a big responsibility. It needs, as we mentioned before, the recruiter to completely disappear from the area in which he performed his recruiting. The basis is for the recruiter to perform (Jihadi) operations with the one that he recruits.

Fouth: Participate in the Calculating Progression of the Resistance

I will refer again to that which I mentioned before in the chapter of the military theory, and that is that the importance of the idea of Global Islamic Resistance Detachments comes from spreading and combining its efforts. As I said before, if we form 12 detachments in the whole Islamic world and every detachment performs one operation every year, then we will have one operation every month. If they perform two operations, then we will have one operation every 15 days. The strongest organization can never ever do this! So imagine if 100 people are convinced by this idea and 15 of them succeed to perform one or three operations in a year, the results will be that the Resistance detachments will be mentioned several times every day. This will irritate the enemy and encourage the Muslims to work and we hope that Allah Glorified and Exalted is He, will bless us in these operations. We ask Allah to give us men who are qualified to work with these ideas, to bless us in our efforts, and to let us see our enemies defeated. We also ask Allah to make our end martyrdom in His Path.

Chapter 8
Section 6

The Theory of Training in the Global Islamic Resistance Call

A Review of the Old Methods of Training Used by the Mujahideen in Previous Experiments:

As we mentioned before, according to our methods in order to extract the proper theory and the successful methods, by the Permission of Allah, we will extract the theory of Global Islamic Resistance through studying the training methods used in previous Jihadi experiences. I actually worked with most of these methods during the past years as a trainee and a trainer. After this, I was a training supervisor in our training program during the days when

Taliban were in power. As a comprehensive view, we will find that the Jihadi experiences used one of the following methods:

1. Secret training in homes.
2. Training in small secret bases in the areas of operations.
3. Public training under the protection of a country of asylum.
4. Public training on open battlefield bases.
5. Training in anarchic and uncontrolled areas.

We will briefly shine the spotlight on the positive and negative aspects of every method and give examples of each one in order to choose the ideal style of training for today in a post 9/11 world and in the atmosphere of the global war on terrorism.

1. Secret training in homes

The secret Jihadi organizations used this manner in all Jihadi experiences. Rather, it can be said that this method is fundamental in preparing all secret organizations and guerilla warriors throughout the world. Although this method only allows training on light and personal weapons and allows some lessons on how to use explosive and weapons to use in the first stages of guerilla warfare, it is proven that this method is highly effective. The basic principle, as we will explain in guerrilla warfare operations, is having moral motivation and the will to fight; not to increase the knowledge of weapons which are not used by the mujahideen practically.

Through these methods, the trainees learn how to disassemble and reassemble the weapons, and how to use and shoot them theoretically. They will do this practically and perform limited shooting in an empty area, cave, or in an enclosed part of a house that is sound proof. Most of the first shooting done by the trainee is performed during actual fighting operations.

The mujahideen used this method in the Syrian Jihadi experience from 1975 to 1982 and it was very useful and successful. Indeed some of the mujahideen were able to kill some of the apostates and their helpers in their first actual shooting operations. They developed their skills through actual operations and it was a unique experience. Similarly, this happened in Jihadi experiences in other countries.

2. Training in small secret bases

The Jihadi organizations used this method when they found some far empty areas in the mountains, jungles, and agricultural lands. This base was used by 5 to 12 people and they established mobile bases in these far areas. They conducted intensive courses where they applied advanced military tactics of urban guerilla warfare and rural guerilla warfare. These tactics consisted of ambushing, withdrawing to join bigger detachments, and other practices. They also consisted of controlled and limited shooting in areas close to stone quarries (places where explosives are used to obtain rocks for building) and in fishing areas where explosives are illegally used to kill and catch fish. So in these areas explosions are normal. Also, explosives can be detonated inside caves, but in small increments. This manner is very effective and it is sufficient to graduate the mujahideen who can then enter the guerrilla war battle in its first stage, especially in urban areas.

3. Open training under the protection of a country of asylum.

This method was very reliable before the launching of the New World Order. Many of the Jihadi organizations were able to benefit from the political conflicts, national and international, as I mentioned in chapter 6. The Jihadi organizations established open bases in the countries that had political differences with the home countries of the mujahideen. For example, our Jihadi experience in Syria was successful because that the mujahideen fighters and the Ikhwani Muslimeen from Syria were able to establish developed bases in Iraq and the Iraqi government provided them with tremendous military support and material. A lot of Mujahideen graduated between 1980 and 1983 and created general and specialized courses which included using every kind of land weapon – light, medium, and heavy – except airplanes. This happened also in Jordan, but in a limited capacity, with the help of the Malik Hussein government under the supervision of his intelligence agency. It occurred in Egypt also when a special team of Mujahideen from Syria performed high level training in urban guerilla warfare training and special operations under the supervision of the Egyptian intelligence agencies. This happened when the famous crisis arose between Sadat and Syria and between Sadat and some other Arab countries in the middle of 1981. I witnessed this experience personally in Iraq and Egypt. It was very beneficial and we acquired a high level of experience during that time.

Every Islamic and un-Islamic organization in the Arab and Islamic countries actually used this manner during the early 60's until the

mid 90's. However, this manner was put to an end because the security cooperation between the Arab and Islamic countries fell under the supervision of America.

The following organizations employed this manner of training outside of their home countries in order to fight against their respective governments:

1. The Jihadi organizations from Syria who did their training in some neighboring countries.

2. Some of the organizations which were in opposition to Saddam Hussein, especially the Shia in Syria, Iran, and Lebanon.

3. Most or all Palestinian organizations in Syria, Iran, Lebanon, Jordan, Sudan, etc.

4. Islamic Lebanese organizations.

5. Some Egyptian organizations trained in Lebanon with Hezbollah

6. Palestinian organizations in Iran.

7. Some groups from northern West Africa trained in Algeria, Libya, and some of the central African countries and vice versa.

More examples of international militant organizations like:

8. ETA (a Spanish organization) and the I.R.A. (The Irish Republican Army) did their training in Arab and Middle Eastern countries and got support from them, as well.

9. The PKK (Turkish-Kurdish Workers Party) benefitted from Syria, Lebanon, and northern Iraq.

10. The Khalq Mujahideen (an Iranian organization) was trained in Iraq.

There were organizations such as these and more. This method will be very important and very beneficial if the situation repeats itself. The military benefit will be great if the Islamic organizations avoid the security and political negative factors in these countries.

4. Open training in open battlefield bases.

The last experience was famous enough to mention its details, for example the open training which happened in Afghanistan in the first period of the Afghani Jihad between 1986 and 1992 and also the open training performed by the Afghani Arabs in the second period between 1996 and 2001. During these two periods, tens of thousands of Muslim and Arab Mujahideen were trained and benefited from this wonderful situation. Likewise, tens of Jihadi organizations and even non-Jihad organizations benefited from this situation as well. This happened again in Bosnia and Chechnya but not on the same scale as in Afghanistan. It happened also in many of the open battle field bases and revolutionary bases in the Philippines and in the Horn of Africa (Somalia) and Kashmir, etc. The training at these bases was the best training ever because the tools of military training and education were complete and comprehensive. This training was done thoroughly and without being exposed to any pressure or instructions (by host governments) like at the bases in the countries of asylum. That is because those governments often put political and ideological constraints (on the activities and training of the Mujahideen).

5. Training in anarchic and uncontrolled areas.

Before the launching of the New World Order, there were a lot of uncontrolled areas and chaotic areas in the world, especially in our Islamic and Arab world, in areas where tribes are practically independent (from the government), and also in very far areas. For example, the tribes in Yemen, Somalia, and the Horn of Africa. This also held true with tribes on the border of Pakistan and with tribes in the desert "belt" areas of African countries which begin in Sudan and extend to the shores of the Atlantic Ocean. It was possible (in the past) and still may be possible (now) for many of the international and national Jihadi groups to benefit from these areas and establish semi-open bases because weapons and ammunition are available in these areas at cheap prices. However, after 9/11, America made its first priority to control these areas that were uncontrolled before. Nevertheless, a lot these areas are still beneficial, especially for national groups or groups that are near to these countries. If we want take notes on training and preparation operations that the mujahideen conducted during these five previous stages, we can make it brief as follows:

Notes about the training:

1. Internal Training in houses and on limited internal bases:

From the experiences of training in houses, the level of the military preparation was relatively low. However, the level of security was very high because this training happened in a very secret and precautionary environment. Also the ideological and moral training was high and it was reflected in the Jihadi ideological and political understanding. It was also reflected in the theory of Jihadi guerilla warfare, especially in our Jihadi experiences in Syria, Egypt, Libya, Algeria, Morocco, and others. I remember when I was a member of the training team during our semi-secret residence in Jordan during the period of the Jihadi revolution against the Syrian government between 1980 and 1982. We studied secretly in the houses of the mujahideen in Amman and other Jordanian cities. We studied more than 15 theoretical, educational, and military subjects and gave tests to the members. After this, we sent the members who passed the tests to bases in Baghdad, Iraq so that they could join brief and intensive courses, since they had already finished the theoretical training. We formed another group with the rest who took courses and they became specialists in military warfare using different kinds of weapons, including tanks. We saw that the subjects that we taught in houses proved to be important, especially the educational and ideological ones. And in certain situations the cell was able to establish limited and mobile bases. This made the operational circle to be complete and to be the model of best preparation, even if it did not reach a high military level. That (attaining the model of best preparation) is because there were no political and security restraints, like the case of moving abroad to training.

2. The experience of encampments abroad under the protection a country of asylum.

The clear advantage was a high level of military training which some members achieved through the power and support of the host countries, their armies and their security agencies. They (host countries) provided top training and highly developed equipment. However, there were very dangerous disadvantages which the experiences exposed through time, such as:

A. - a lot of information, the secrets of the organization, and private secrets to the host countries were used as blackmail against us and eventually became a tool that the host countries used in order to

make cooperation with others when their situation changed. They used the principles of Machvelli – "i.e. The End Justifies the Means." The experience proved to be a deadly strategic mistake.

B. This method gave the host country the ability to penetrate the organizations through time, even if they were Islamic and Jihadi organizations. It enabled them to convince some of the members of the organizations to work under the flag of the host country, especially whenever this organization (which had a legal, political, media, and military structure) resided in this host country for a long time. Like what happened with the Syrian Jihadi experience when its leadership was in Iraq and Jordan etc. Eventually these host countries were able to enter these groups business and imposed their will on the Islamic groups using the group as a political tool in the region. That is because these countries followed a policy of controlling the Islamic groups through financing them, as we will mention in the Chapter of Financing.

C. The operation of moving to bases of countries of asylum often posed a danger to security because of the moving and travelling of the Jihadi members to these bases. There were security traps set up by security agencies who were very alert in these situations. In these cases the agencies put agents on the organizations' bases and in their unsecured areas. They succeeded in this because sometimes the members of the organizations left the basic principles of security, especially when they resided there for a long time and their goal of training converted to political goals which inevitably resulted in emptying the fields of Jihad.

3. The bases in the open battlefield:

The ideal model in this case was the Afghani bases which consisted of 2 periods – the first period was the Jihad against Russia and the second period was the days of Taliban. Also, the bases in Bosnia were ideal to a certain extent. Chechnya was not a field of training nor did it attract organizations or members who wanted to train, but it was a field of Jihad and direct operations. Thus, the Chechen battle field created high cadre fighters.

The positive points of these experiences were very great, with regards to the training and preparing, especially in the military levels. As for the disadvantages, we can sum them up as follows:

A. Losing the chance of ideological education. This is because there were a lot of organizations and competition and conflicts which were

not neither (Islamically) legal nor logical in a lot of situations, as I mentioned before.

B. The problem of the high cost of travelling to the areas of training (i.e. Jihad) which was paid for by the trainee himself (the cost of traveling and residence).

C. The problem of security penetration like obtaining a visa from the neighboring countries, especially Pakistan, and crossing the borders and moving in public, and facing the spy agencies. Also, security problems were caused by the combined Global War on Terror campaign. A lot of sectors of Mujahideen incurred great losses and harm without putting up any Jihadi reaction.

4. Encampments in anarchic areas

They were not used much in the previous stages. The negative and positive points of these methods are similar to the closed and secret bases, except one difference, these anarchic and uncontrolled areas were very costly to reach.

This was a quick and brief explanation of the advantages and disadvantages, the methods of training in the world before 9/11 and the current American campaign on the Islamic world.

As for today, the progress of the campaigns and the cancelling of most of the (aforementioned) methods by cancelling the margins that they allowed all seem to be automatic. So it is not possible in the current situation to establish public training in the open battle field and it is not possible for a country to open bases to the mujahideen and the Islamists. Moreover, the anarchic and uncontrolled areas are all now near to being completely under the control of America, such as the tribal areas of Yemen, the tribal areas of Sarhat in north-western Afghanistan, and the desert "belt" of Central Africa, etc.

So in a world under America's attack and under the international coordination for fighting terrorism, it seems clear that the only way possible for us now, is the way of secret training in houses and mobile encampments. In the current situation, the available opportunity for the extremely secret methods of training is very difficult. We will try to give some explanations to help the resistance detachments and other mujahideen everywhere to train themselves and prepare their strength to terrorize the enemy of Allah from amongst the Americans, the Zionists, and their allies. However, before entering

the topic of the basics of the method of the resistant detachment training, I will explain some of the concepts and points which help to extract and understand this topic. This topic covers the training methods needed now.

The Concept of Preparing: Its Purpose and Goals

Preparation: It is to know a group of sciences, knowledge, and some physical abilities to perform the mission of Jihad which is fighting in the Way of Allah. These 2 noble verses summarize the concept, tools, and goals for preparing, and the sunnah gives details of this practically and theoretically, which needs a separate book, but we are here to only give a summary. These 2 verses are:

" And prepare against them all you can of power, including steeds of war (tanks, planes, missiles, artillery) to terrorize the enemy of Allah and your enemy, and others besides whom, you may not know but whom Allah does know. And whatever you shall spend in the Cause of Allah shall be repaid unto you, and you shall not be treated unjustly." (Surat Anfal, Ayah 60)

"And if they had intended to march out (for jihad), certainly, they would have made some preparation for it; but Allah was averse to their being sent forth, so He made them lag behind, and it was said (to them), "Sit you among those who sit (at home)." (Surat At-Tauba, Ayah 36)

I will mention some of the benefits of these verses.

As for the verse from Surat Anfal:

1. It is decided that preparation is according to one's ability and not above one's ability. Further, it is a legal obligation, so every Muslim prepares his weapon and himself according to his ability.

2. *"From strength and Steeds of War"* these comprehensive words refer to every means for acquiring weapons, war machines, and transportation. The Prophet Muhammad (sws) explained this in his hadeeth,

"The strength is shooting" and he repeated it 3 times. The Qur'an commands all the Muslims to obtain weapons and not to be heedless of this. So the Noble Qur'an says in the noble verse of Surat An-Nisa: 102

"…And let them pray with you taking all the precautions and bearing arms. Those who disbelieve wish, if you were negligent of your weapons and your baggage, to attack you in a single rush , but there is no sin on you if you put away your weapons because of the inconvenience of rain or because you are ill, but take every precaution for yourselves. Verily, Allah has prepared a humiliating torment for the disbelievers."

3. The verse explains that the obligation of preparing is not the mere acquisition of knowledge, physical exercise, or other than that of which has spread lately about preparing (for Jihad), like travelling without the having intention of Jihad. Preparing is for a specific goal only*…"Prepare… to terrorize the enemy of Allah and your enemy, and others"* as I mentioned this verse before.

4. Then this ayat refers to a gentle indication after the order to prepare and obtain weapons and war machines, to spend. This is because Allah SWT knows the cost of this and He knows that most of those who desire to make Jihad are poor. The verse orders spending and ends with the order to spend and promises great rewards from Allah.

As for the verse of At-Taubah:

It contains important signs and important jurisprudence for the relationship of preparing with faith and its relationship with practical Jihad. Among the distinctions of this is verse (46) which speaks about hypocrites and their claim of having the intention for Jihad after verses (44-45) which speak about the relationship of the believers and how they, in fact, perform Jihad with their property and lives and they do not ask permission to flee (from fighting) like the hypocrites do; those whose hearts are in doubt and seek permission for an escape. And for this reason, the chapter of At-Tauba is called the "Exposer of the Hypocrites." So now the verse which concerns us decides that among the signs of the hypocrites is their avoiding the preparation for fighting and Jihad. Also, the verse says about them *"If they wanted to go out"*, this means if their intention were truthful to fight and go out (in the path of Allah) "They would have prepared something for it." That means they would prepare to fight, which was required of them according to their capability and capacity. This verse, also, determines that Allah SWT hated for them to go out for Jihad and discouraged them from it (i.e. going out for Jihad) because he knew the situation, so he made them stay behind as a mercy for the mujahideen. This is because going out for these people is harmful (for the Jihad and the mujahideen).

We will return to our main topic which is the relationship between Jihad and preparing for it. So the verse refers to the stages of this in the words of Allah: *"If they had wanted to go out they would have prepared something for…sit back with those who stay back"*

What we understand from the verse is the indication that there are 3 stages: The will, preparing, and dispatching (the army).

This dynamic and logical order summarizes the mechanism of Jihad and resistance operations.

1. The Will: Having the will to fight is the forefront of preparing, and afterwards Jihad.

All of the military schools unanimously agree that having the will and the morale to fight is the fundamental for achieving victory and for performing well. Having the will (to do something) is the basis for every action in every human activity. So whoever wants to eat, drink, marry, do business, travel, or anything must begin with the sincere will. The sign of a sincere will is that one moves to prepare to achieve this will - which in our situation is Jihad-. So preparation is the fruit of a sincere will and after the will and desire become sincere, the man moves to prepare according to his ability to terrorize the enemy of Allah and the enemy of the Muslims. After preparing, he gets to go out to fight, that is if the intention is sincere, and he prepares what he can, and the man moves to fight. Allah will not make him lag behind except because of his harm and degradation. We ask Allah to make us firm and give us well-being in all our affairs. Also, Allah SWT does not allow the shaytan to control this man, nor does Allah allow this man to become a coward and weak resulting in him staying behind. As the Prophet sws said: "…love of the dunya and hating death."

This will to fight which will leads to preparation and other activities is very important to the normal soldier. However, it is the foundation of the movement for the guerrilla warrior in general, and for the Jihadi resistance in particular. Rather, it is the basic weapon which causes him to move even if he only has civilian weapons because he cannot find military weapons.

Strange Phenomenon in the world of Preparing for Jihad

I referred to this strange phenomenon many times and I would like to correct it, because it has a dangerous and negative effect on the ummah. In the world of the hypocrites who stay behind and who escape from Jihad, it is well-known that they do not prepare like the verse mentioned. If they had wanted to make Jihad, they would

have prepared for it, but in fact, they do not want Jihad so do not prepare and do not make Jihad.

However, I noticed something in our great Jihad experience in Afghanistan in both periods. Tens of thousands of youth came to prepare at the bases, but they did not have the aim or goal of ever making Jihad!! They clearly announced that they only came for fulfilling the obligation of Jihad preparation!! These tens of thousands went back to their countries having trained in an abundance of military courses where they learned how to use every kind of weapon, as well as, how to implement every kind of fighting techniques. After this time, disasters stormed the ummah, such as the arrival of the American forces in the Arabian Peninsula, then the occupation of Afghanistan, and then the occupation of Iraq. Even before this, there was the spilling of the (Muslims) blood in Palestine, plus the continuity of apostate rulers who continued with series of treachery and oppression making the Muslim people miserable. Despite all of these disasters, (all of the tens of thousands) of youth who went ONLY to prepare for Jihad, did not make a move (to defend the ummah). Rather, they sunk into the earth in a strange and static silence.

Here we have a new case in the series of the current inconsistencies in the ummah and one of the phenomenal failures. **This failure is the phenomenon of the ones who prepared but they did not want to go out. They wanted to prepare but at the same time they did not want to perform jihad. So they wanted to stay behind with premeditation!**

I am not here to mention the reasons of this because I already mentioned the majority of them. However, I mentioned it here because it has a relationship with preparing, so it produced useless preparation with no benefit. It has proven to be evidence against these people who stayed behind despite their having the ability to fight and resist. And there is neither might nor strength except with Allah.

The weapon of the Resistance and of the Jihadi Guerrilla

In the previous recordings and lectures, I referred to the basics of guerrilla warfare and its stages, weapons, and the military and political manner of this war. We are here to study and focus on the topic of training on resistance weapons and to mention approved ways of training according to the needs and the situation. This is because the theory of guerrilla warfare is divided into 3 stages

according to a variety of global experiments, and every stage has specific weapons. These stages are mainly:

The First Stage: The Stage of Exhausting

It is the stage of just a few guerrillas and wars of limited terrorism. In this stage the guerrilla depends on methods of assassination, raiding, small ambushes, and selective explosion operations in order to confuse the enemy, whether the enemy is the occupying authority or the operating government, in order to bring them to the point of security exhaustion, political confusion, and also economic exhaustion.

The Second Stage: The Balancing Stage

In this stage the guerrilla moves to the stage of great strategic attacks which compels the other forces to enter decisive and definitive battles causing the dissemblance of its military sectors and the desertion of some of its soldiers and officers over to the side of the guerrillas without reaching to the stage of face to face confrontation. So ambushing and raiding are the fundamentals in guerrilla operations. Also, maybe the guerrilla in this stage will do an operation of temporarily controlling some areas to achieve some important political, media, or military goals, but not to centralize in this area.

The Third Stage: The Stage of Decisiveness and Liberation

In this stage the guerrilla enters into semi-systematic operations and systematic operations and controls some of the areas in order to launch the rest of the decisive operations in the country. This will happen after some of the sectors of the army join the guerrilla warriors and have the technical armament ability enabling them to enter face to face confrontations. In this case, a few guerrillas will have significant operations to conduct behind the enemy lines in order to confuse the enemy forces by using the guerrilla techniques.

This brief summary about the stages of guerrilla operations gives us an idea about the weapons for every stage and the guerrilla warfare manuals speak about them. These weapons will be briefly explained.

Weapons in the first stage:

They are light and individual weapons like pistols, light and medium Kalashnikovs, RPG's and their equivalents, hand grenades, public explosives (Molotov cocktails) and military explosives.

Weapons in the Second Stage:

These include medium and heavy Kalashnikovs which need more than one person or need to be attached to a tank or vehicle and medium sized cannons, especially the mortars. They also include land mines and short distance surface to surface missiles which can be carried and moved easily. They also include explosives which have specific uses in this stage to be used by a team of engineers who specialize in using these weapons.

Weapons in the Third Stage:

These include the rest of the weapons used by the army after the resistance enters the operation of revolution and faces the military sectors which have been previously disassembled by the guerrillas.

From here and through this introduction we find ourselves in this situation and according to the Global Islamic Resistance and its military and political goals, we face the first stage now and we need weapons of guerilla and resistance in this stage. This duration of the time of this stage will not be short, especially regarding to the Global Islamic Resistance Detachments which are popular and simple and who depend on exhausting the American military forces and its external allies and internal agents, as I mentioned in the second chapter "Political" and the third chapter "Military". As for the area which we were forced to perform face to face operations like in Iraq and Afghanistan and the border of the Sarhad tribe, in these areas we developed the weapons of the second stage.

However, in the shade of the current dominant strategies of the enemy in the air, land, and sea and in the shade of our strategies which we employ as a consequence to the enemy's strategies which make us enter a guerrilla war or a war of the weak and oppressed. Our training will be summarized in two points:

1. **Dependency on the manner of the training in secret homes and small secret mobile bases.**

2. **Limited training on the weapons of the first stage,**

fundamentally, and using and training on the weapons of the second stage in suitable areas like Afghanistan and Iraq and other areas such as these.

The details of this are in the following paragraph:

The Training of the Global Islamic Resistance Detachments: The Manner and the Weapons:

Our theory in this training depends on the following principles:

1. Focusing on the ideology and methodology of preparing and developing the will to fight and morale.

2. Focusing on the understanding of the theory of Jihadi guerilla warfare or also called the war of the weak and oppressed.

3. Spreading the methodology of the ideological, military, and theoretical training in our ummah using all means (i.e. internet, pamphlets, word of mouth, etc.)

4. Dependency on the manner of the training in secret homes and small secret mobile bases.

5. Developing fighting abilities through Jihadi operations and joining the battlefield.

We will highlight the details of the strategies of preparing and training (after the following remarks.)

Remarks: I mentioned in detail in the previous paragraphs the topic of ideological preparation and the establishment of the Islamic methodological principles in general, and the Jihadi ideology in particular as the basis of the resistance operation in order to create a methodological resistant mujahid and to raise the temperature of the general atmosphere in the ummah until the ummah makes Jihad and revolution against the oppressors and their helpers.

I only want to point out that this must be performed in a methodological manner and through efforts of the detachments, no matter what the size is - big or small, under the supervision of the emir. The emir should prepare the members and cadres methodologically by using the researches, books, and compulsory reading according to their abilities and understanding.

In this series of resistance essays I gave a suitable amount of methodological fundamentals and I recommended most of the books by Shaheed Imam Abdullah Azzam (may Allah have mercy on him). He left a great legacy that is priceless to this day. Also I recommended using Islamic books that are legacies, both written in the past and present. These can help to increase the will to fight and incite it through knowledge and insight, as I mentioned in the essay of comprehensive educational theory. It is imperative that we focus on the theory of guerrilla warfare in general and the basics of Jihadi warfare in particular via the methodological memorandums (and I will try to give a summary about them) annexed to this series, Allah willing. We should also focus on the aforementioned theory via the books and military references which speak about guerrilla warfare. In the past, I recorded a series of lectures covering this technique (of guerilla warfare) during both periods of the Afghani Jihad stages. These lectures are a summary taken from a lot of books that I read in the past on guerrilla warfare. I will mention the titles of these lectures because they are very important. The titles are:

1. Lessons in Guerrilla Warfare (2 tapes/ duration: 3 hours)

2. Managing and Organizing Guerrilla Warfare (6 tapes / duration 9 hours)

Then the research and long course which is very important:

3. Explanation of the Book: "War of the Weak and Oppressed"

This is the most important book translated on the topic of guerrilla warfare. I explained it in the 36 tapes which last perhaps 25 hours.

If I live long enough, I will try, God willing, to convert this recording into a book entitled "The Basics of Jihadi Guerrilla Warfare in the light of the Situation Under the Current American Campaign." If Allah, Glory and Exalted is He, does not decree this for me, then I hope the He, Glory and Exalted is He, allows someone to succeed in doing it on the condition that they convert it as it is without editing, adding to it, or deleting from it. And I ask Allah, Glory and Exalted is He, to allow me to benefit from this and record for me merits in my book of good deeds. This technique of guerrilla warfare is a very important in military science. Very few Arabs have written about this and I don't know any Muslim or Jihadi who has written about it either – maybe they have, but I have not come across them. I hope that Allah, Glory and Exalted is He, gives me success from the aforementioned lectures and the books which come from them. If this happens, by the Help of Allah, it will be a great success.

As for this paragraph, it is the most important fundament of training in our Jihadi call to resistance. It is the spreading of the knowledge for preparing and training, and its methodology and programs should be spread via every means, especially the internet, CD's, direct broadcasts, recordings, etc.

Manners of Training the Resistance Detachments in the Shade of the American Campaign

I don't think we will be able to establish open military bases in the near future like we had in the last decade because the security situation has changed a lot. Also the bases in the battle front, wherever it may expand, can not hold the billions of (people) our ummah along with its Jihadi youths who will number in the millions, Allah Willing. It's not easy for the open bases to hold the Jihadi youths while at the same time they try to maintain a covert status and conduct (secret) training and preparing. Today's situation conflicts with the theory of training held by the Mujahideen of the last two decades. That theory depended on calling the ummah to join the bases. The training theory in our Call to Resistance depends on moving the bases inside the ummah.

We must move the training to every home, district, and valley of the Muslim countries via spreading the methodology and its details, especially the military ones. We must also spread the lessons for using weapons and using fighting techniques in the comprehensive military operations to the whole of the Islamic ummah; men, youths, women, and children. This issue is seriously logical because you can not put the whole ummah inside the bases. However, it is possible put the bases in the ummah, its homes, and its districts.

That is if we want to fulfill the slogan "Resistance is the whole Ummah's Jihad, not solely that of the elite fighting forces."

We must use this manner of training in the home and limited mobile bases, as I mentioned before, because the popular resistant weapons and the Jihadi guerrilla warfare weapons used in the city in the stage of exhausting and confusing (the enemy) by terrorism are simple weapons, like pistols, hand grenades, rocket launchers, explosives. These are simple weapons and the training for these weapons is also very simple. The one who knows these weapons and how to use them must help the people around him to conduct training. Furthermore, the published materials (brochures, pamphlets, on-line material, etc.) will help in facilitating the training on these weapons.

However, we must be very careful with using explosives. Only theoretical training with them can be done in the homes. If we want to handle them practically, we must go outside of the cities, even if it is this handling is simple. This is in order to avoid accidents and avoid the security forces discovering us.

As for shooting operations and practicing,, we have to find suitable locations and situations such as caves, empty mountains, large jungles, and deserts etc. while taking proper security measures and establishing security points to alert if the police or the military is approaching when we operate in these large areas.

The adoption of this method became a priority after 9/11 and I became alert to the matter before this. I tried to spread these observations among the Arab mujahideen in Afghanistan during the days of Taliban after I saw these cruise missiles strike the bases of Al Qaida in the summer of 1998 with such accuracy and intensity. About 75 missiles struck their targets in a span of just a few minutes. America was able to deliver 1 missile for every room on the base. I told many of our brothers that the time of fixed bases had expired after that incident and that we would have to adopt the method of home training (and mobile mujahideen bases) as I named them. These mobile bases will be straw houses, two cars, some members, tents in the jungles and deserts, any of these are enough to implement the program and we can move them to any other place. However, the Arab mujahideen before had depended on the method of making dawa and sending the ummah to the fixed bases. They were not careful enough to take their precautions and be aware of the fact that they were in the age of the satellite and the age of long range missiles – "And the Order of Allah is decreed and implemented." (Qur'anic verse). However, now I see that the spreading of knowledge of warfare and its weaponry have convinced the elite to find alternatives. The way I see it is that covert warfare is the only way to teach, train, and to execute because the American modern technology controls space (around this planet) and its atmosphere. In the conclusion of this essay, I will give (an idea about the program of home training and mobile mujahideen bases).

As for the development of fighting skills via direct operations and joining the battle field, we see that it was successful in practice, such as the Jihadi experience in some of the Arab and Islamic countries like the Syrian experience and the Afghan experience.

There was the first detachment of mujahideen which belonged to the Muslim Brotherhood in Syria which used the following method in home training and in their implementation on the battle front:

1. The organization was divided into 2 parts. The first party was the covert member who was not wanted by the police. The second party was the wanted member, but he disappeared in the civilian bases i.e. in hideouts inside of homes.

2. The party that was not wanted worked in the mission of fact-finding, collecting money and information, recruiting, and support operations (i.e. fulfilling certain needs like: medical, food, petrol, etc.).

3. As for the wanted members, they execute the basic military mission which consisted of mostly assassination operations, limited ambushes on the security forces, or attacks against some of the governmental and intelligence centers.

The training which was performed in the homes was to disassemble and reassemble the simple weapons which were mostly pistols and some of the light machine guns, especially the Kalashnikovs and some of the hand-grenades. Also, some of the limited shooting operations were sometimes performed in the orchards and far areas. The mujahideen brothers (who had experience in training Palestinian organizations, particularly the Islamic bases in 1969) took part in supervising in this (home) training. Likewise, the brothers who had previously worked in the governmental military supervised in this training, too.

When the amateur member went out on his first operation, he was just an observer in order to see how the operation was executed. In the second stage, he went out armed, but only in the role of a supportive member. He was not to get involved except in the event of an emergency. In the third stage, he went out to participate and to execute the operation with the help of the professional member. After that, he took part in both the training and fighting.

In this way experience was developed, via the battlefield. After this, some of the members were sent to Iraq in 1981 to receive training on medium weapons. Afterwards, they came back and introduced the medium weapons, such as bigger machine guns, anti-tank missiles, and light mortars and explosives.

Some of the training bases were established before the Jihad (the Syrian experience) under the cover of civilian encampments, youth excursion, fitness training, and military tactics without weapons.

Weapons were used, but only in rare cases. This manner graduated excellent cadres who performed nicely. The basic factor for this success was a very strong will to fight and morale preparation. Furthermore, I heard about experiences like this in the training of the houses and shooting in the bases of the far areas like in Egypt, Libya, Algeria, Morocco, etc.

As for the Afghan experience, the fundamentals had exposed the member to good training courses before they moved to the front lines in the battle fields. However, I saw many cases and training courses via the battle field in which training was performed in actual fighting. It was an excellent experience. Once, I saw a course on how to use the mortar. It was performed directly in the battlefield during the fighting against Russia and communism and the trainer, Abu Hammam Al Masri (may Allah have mercy on him) explained to us theoretical lessons on the mortar for a period of 2 days. The practical application (of shooting the mortar) was performed in the form of real shooting at the enemy targets. In response, these (enemy) targets returned fire at us. During 3 or 4 days, the trainees lived in an excellent and real life environment (conducive) for training and fighting at the same time.

The actual training arena via the battle field is possible and it is beneficial. It has a special flavor with a variety of activities. This is because it creates a trainer-member that supervises the training. I actually saw this when I was a trainer in Iraq and Jordan during the Jihad against the oppressive Syrian government and during the both Afghan experiences, as well as, other experiences.

The basic principle in order to graduate a fighter is that he must have the will to fight and morale training. Military training is a basic and important principle, but it can be performed easily given the right means and conditions. This training will be effective through the involvement of real fighting. Allah's Words suffice *"And those who fight for Our Sake, We will guide them on Our Path. And Allah is with the good-doers."* So the basic principle of Jihad is Support from Allah (Glorified and Exalted is He) along with His Help and Prosperity in training and operations. The foundation is the will to fight, *"If they had wanted to go forth (in Jihad), they would have made preparation for it."*

A summarized Idea about the Training Program via Homes and Secret mobile bases

If Allah (Glorified and Exalted is He) makes it easy for us, we will try to include a military supplement to the essay on resistance. It will include detailed courses in some military sciences which are

needed for guerilla warfare, particularly urban and covert warfare, which are considered to be the fundamentals for the operations of the resistance detachments in the next stage. So the program will cover training on light weapons, acquiring proficiency in using them, the science of explosives and a supplement of sciences like electronics and electricity. It will also cover urban guerrilla warfare tactics, Allah Willing.

However, here I will refer to a light program which the most simple cell that has the intention of resistance is able to apply in the most secure and secret situation. This training program covers broad lines as follows:

The member himself and the brothers with him get involved in a sports program by joining a sports club specializing in contact sports like wrestling, karate, judo, boxing, etc. He can also involve himself in a daily personal sports program including running for long periods or long distances and physical stretching. These provide a high level of fitness.

- Take lessons in disassembling and reassembling available pistols and machine guns by getting pamphlets that explain their advantages, specifications, how to deal with them, and how to use them.

- Start shooting with hand guns which use compressed air for hunting small birds. These guns and pistols that use pellets and BB's are available every where.

- Engage in a theoretical study of using hand-grenades through studying pamphlets and training on them by throwing rocks that are similar in size and weight.

- Engage in a theoretical study of using explosives and their specifications, storing them, and dealing with them. Also, train the members on objects similar to the original material, like wooden and plastic objects and ropes, without using the original material. However, you should use electric wires and explain how to connect them by using a light instead of a detonator. We actually experimented using this method and it was completely successful. The theoretical explosive course consists of about 40 hours of lessons on plastic and wooden objects. Therefore, the use of these explosives will be proficient and the only thing remaining for the trainee to do will be to detonate them in the suitable place but with limiting it to just a very small explosion.

- Acquire proficiency in using wireless communication equipment

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and studying its security instructions. Prevent the usage of this equipment in private homes. However, use it in abandoned places for a period which does not exceed half a minute in order to avoid being caught by the government. Also, be sure to only use the language similar to the language used by the governmental agencies (i.e. police language, military language, security guard language, etc. so as to avoid raising their suspicion).

- The theoretical study includes the following tactical and military subjects via pamphlets that are available on the internet and the most important of these pamphlets are:

1. Pamphlets on light and medium weapons
2. Pamphlets on the science of explosive engineering
3. Pamphlets on the science of Military Topography
4. Pamphlets on the science of Wireless communication and codes
5. Pamphlets on the security, movement, covert operations, disappearing, evading security forces, surveying for targets.
6. Pamphlets on the science of electricity, electronics, and related sciences of explosive engineering.

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7. Pamphlets on the science of making explosives **(with the condition that the brother who supervises this must be a specialist in chemicals and the implementation must take place in far away places and must be used in very small quantities)**

8. Pamphlets on fighting tactics for the following warfare: urban, mountain, jungle, guerilla, the tactics of facing regular armies ,etc.

9. Pamphlets on security, organization behavior, punctuality of appointments, sending and receiving messages secretly, etc.

This military knowledge is very important and it is easy to put it on CD's and spread in order to benefit from it and to graduate members. Also, it is easy to use this information to train members on intensive programs and to apply a lot of the beneficial training activities in homes or youth sports camps, etc. So the only thing remaining would be to apply practically the shooting and detonation of explosives. This will be performed in suitable places and at suitable times on secret mobile bases or whatever is available. It is very important for the members to take the utmost security measures while engaging in this training, and Allah is The One Who gives success.

Chapter 8
Section 7

The Theory of Financing for the Global Islamic Resistance Detachments

Money is the pillar and foundation of Jihad and we understand this from bitter realities. We also realize why the mentioning of Jihad with one's life is parallel with the mentioning of Jihad with one's wealth. In a lot of Qur'anic verses, Jihad with one's wealth comes first.

We will persist in extracting the theories of operation for the resistance detachments through past experiences. We begin with a study into the ill effects of this problem which exhausted the contemporary mujahideen and brought them to misfortunes through long decades of suffering. In the end (the enemies) came up with a landslide of hostile international plans to fight the mujahideen and programs to dry up the sources (of their finance). We will try to search for solutions to finance the future resistance detachments, and Allah is the One Who guides to the right path.

Ways of financing in the early stages of the Secret Jihadi Organizations

The Jihadi organizations depended on the following sources in the early stages:

1. In the beginning, by contributions of the members and the close supporters.

2. Donations given by the local charitable people in the first stage.

3. Donations given by the international charitable people after launching the operations and announcing the confrontation (with the enemy).

4. Support from the neighboring governments that benefited from the Jihad against the enemy government in national politics; so some of the Jihadi organizations benefitted financially from this conflict.

5. Partially, through spoils of war. However, this was never the basis in any Jihadi experience or any Jihadi group.

This is general. The rate of dependency on these sources differed from other experiences. However, the general funding for most of the experiences remained to be the donations of the charitable people. The summary and slogan of the theory of financing during the organizations' experiences was "For the Sake of Allah, oh charitable people; please help us with Jihad (by donating)."

Manners of Financing in the Jihadi Experiences in the open battle front:

Like both of the Afghan experiences, as well as the experiences in Bosnia, Chechnya, the Philippines, Eritrea, etc., we observed clearly that the Jihadi financial sources were:

- The donations given by the charitable Muslims because all of the ummah or at least, most of the ummah supported this Jihad.

- Support from some governments and from international establishments which benefitted from the Jihad in these places.

-The spoils from the weapons of the enemies were not essential to the source of financing. Therefore, the slogan of these Jihadi experiences and the summary of financial sources also was "For the Sake of Allah, oh charitable people; please help us with Jihad (by donating)."

Short notes about the financial issues in the past experiences:

We can summarize the notes and the lessons in our past experiences in the following points:

1. The financial problem continued to be in all Jihadi experiences the biggest and the main problem. Further, it was often the main reason to cause the Jihad to breakdown or to be sponsored by some establishments which were not sincere to the cause of the Jihad. Thus, it diverted the Jihad from its true path as a result of the politics penetrating it or what is called "The politics of financial sinking." Thus, this establishment started gradually financing in the following way:

a. Financing without any conditions.

b. Financing with the advice from the financier, but without the Jihadi organization being required to follow the advice.

c. Financing with suggestions from the financier and with anger if the Jihadi organization did not implement the suggestions.

d. Financing with the condition that the Jihadi organization would have to be committed to following the will of the financier. Only after the financier was absolutely sure that the Jihadi expenses had reached a stage that was impossible for the mujahideen leadership to continue to work without this money, did they (the financiers) start to dictate what they wanted done.

2. It is proven that the best and most sincere financing without control or dictates put on the Jihad leadership is very rare; whether the leadership works in the organization or on the battlefield, except in very rare cases.

3. It is proven that when the secret (Jihadi) organization had extended or entered the stage of confrontation (against their enemy) and increased the list of military and organizational expenses, the expenses of the families of the martyrs and Muslim prisoners of war, and the organization's overhead, this caused the overall expenses to become so huge that the biggest organization would not have been able to resolve this problem.

4. It is proven that the open battle front had two financial cases:

A) The battle front where the fighting was in agreement with main and greater international politics, particularly with the policies of America and her allies, or at very least with America's. This led to the immense amount of financial support (for the Jihad) like the first Afghan Jihad which was considered a model of international agreement to support, or at least to allow large charitable donations to reach the mujahideen. Also, in the first stages of the Jihad in Bosnia, when, to America's advantage, pressure on Europe led to the hindrance of her projects for independence of American rule. Another example was in the first stages of the Jihad in Chechnya, when this Jihad agreed with American politics to besiege and pressurize Russia.

B) The battle front where Jihad is against the will of the international community, particularly America's will, like the Jihad in Afghanistan in the days of Taliban, and in Bosnia after the Dayton agreement, and in Chechnya after Russia surrendered to western politics. The west and the whole Christian world, including Russia, colluded and connived in making a global confrontation against Islam, particularly in the

mid 90's in the past century. The result of this embargo was that it prevented money from reaching the battle front and from reaching the mujahideen and their leadership operating in it.

So there has always been an external financial problem with donations in both cases. In the first case, when the money flowed to the mujahideen, there was a reason to control them and to dictate to them via the donors and the countries (that donated) and in the end they completely controlled (the Jihadi operations). Often it was one of the main reasons that caused the Jihadi work to be destroyed in the second case.

If we want to mention some of the negative results of the Mujahideen's financial catastrophe, individually and collectively, during these experiences we will find the following:

1. Contrary to the Islamic history in the time of the noble Companions (of the Prophet sws) and in the time after this until the last days of the Islamic Caliphate, the mujahideen were from the rich sector of the ummah. Rather, some of them were of the richest of the rich because they received the spoils of war like the companion, Zubair ibn Al Awam (May Allah be pleased with him) he was one of the richest companions and he had no other source of income except what he received from the spoils. His story is very famous. Also a lot of the companions were like this. Similarly, the leadership and mujahideen who came after them were made rich when the spoils were justly divided amongst them because of the justice of the kings and Caliphs who ruled during those times.

However, the phenomena of the current Jihad has caused the current mujahideen to be one of the poorest sectors of the ummah, and of the completely bankrupt people, tied the Mujahideen's status to begging, being needy, and following the one who finances him and who helps him to perform this obligation (of Jihad), despite the fact that in the past they were the best in the ummah and were of the high-class sector in the deen and in sacrificing in Jihad.

2. The financial sources controlled the will of the Jihad organization's leadership and controlled the leadership of the battle front. This led to forcibly exposing of a lot of their secrets. It also led to financiers and their companions of the intelligence agencies entering the bases and attending the meetings of the secret leadership.
Worse than that, in the experience of the first Afghani Jihad, the Saudi intelligence forcibly prevented the Arab leadership of the mujahideen from speaking about "Tawheed Al Hakimiya" (The Unity

of Allah in His Right to Govern mankind), giving lessons about it, and spreading the ideas about it on the Arab Mujahideen's main bases!! In Bosnia, the Saudi Intelligence forced the Arab Bases to refrain from teaching guerrilla warfare and explosive lessons out of fear that the Arab Mujahideen would return to their home countries and use these skills against the governments. This is what happened from the charitable donors who came wearing the Islamic clothes and long brotherly beard!!

Also, what happened from supporting countries, like in the Jihad in Syria when the Iraqi government controlled them (Jihadi organizations) and forced them to carry the secularist flag in the end and forced the Muslim Brotherhood organization to commit to unification with the apostate parties; worse than this, with the Naseeri Rulers, the enemies of the Mujahideen!! This is not a situation to drag on, but it is a painful study which has a lot of bitter lessons.

3. The most bitter lesson was that some of the big financier Jihadi organizations forced their will on the small organizations and made them commit to their politics, desires, and view points. Worse than this, they forced the small organizations to work when they wanted them to work and to stop when they wanted them to stop by using the "brotherly help" which they gave in the "Path of Allah"! In this situation, the financier establishments saw the interests of Islam and the Muslims according to their politics and their ways of operating.

When the enemy came to recognize the problem of Jihad financing, its importance, and its effects, it took the slogan of "Drying the Source" as a complete plan to besiege the mujahideen, starve them, and restrain them from moving. Therefore, America forced all of the countries to give them reports of money transfers and to freeze the account of anyone who is accused of terrorism. Worst than this, they took the money of the charity organizations and closed them down. Misfortune and catastrophe reached the mujahideen and everyone close to them, even though this was just America and its agent's accusations.

I can summarize this. Our previous experiences had a lot of catastrophes. This means the priority for us is to search for a way to finance the Jihadi resistance brigades in the next stage. Before moving towards this, we will mention some ideas which shine light on the methods of searching, and we ask Allah, Glory and Exalted is He, to help us.

- If we do a study on the financial theory in Islam including all of the stages from when Allah, Glory and Exalted is He, gave the order to perform Jihad in the land of Medina in the era of the Prophet Muhammad, (pbuh), and in the land of the Rightly Guided Caliphs, and the ones who came after them, especially during the golden period of Islam, we will find that it relied on the spoils which came directly from performing Jihad or from other sources other than Jihad like the jizya, land tax, etc. In this situation, the zakat and sadaqa was considered a secondary source to support the poor Muslims, but the primary source for Jihad and for the Islamic countries came from the Jihadi resource itself (i.e. the spoils) and from the lands which the mujahideen took over.

- If we study the battles of the Prophet (pbuh) we will find the goals of most of them were to collect the resources. It suffices for us to look at the first of these battles, the Greater Badr, which Allah, Glory and Exalted is He, called it "The Day of Dividing." This battle was particularly for taking Quraish's resources in order to replace the emigrant Muslim's belongings (which the Quraish confiscated when the Muslims emigrated from Mecca to Medina). So the economic factor was very important in Jihad and this advantage of taking the spoils of war was especially for the Prophet (pbuh). It was one of the five special favors given to him (pbuh) which no other prophets received. Likewise, it has been given to his followers after him (pbuh).

The Prophet Muhammad (pbuh) said,

"I was sent with the sword until the people worship Allah without attributing partners with Him. My sustenance is given (by Allah to me) under the shade of my spear. The humiliation and disgrace is for the one who disobeys me. Whoever resembles a people is from them." (Ahmed)

So his sustenance and the sustenance of his nation after him, is under the shade of his (pbuh) spear and under the shade of the spears after him.

This is against the will of the defeated (Muslim) people whose philosophy is astray and away from middle path (which the Prophet (pbuh) was on). If they are surprised at this, they can look to America which built her economy and politics under the shade of her spear after the Muslims had become weak, like the foam floating on top of the flood waters!

In another hadith narrated by Salamah bin Nufail al Kanadi (rah),

"I was sitting with the Prophet (pbuh) and someone said, 'Oh Messenger (pbuh) the people have neglected the horses, put away their weapons, and said that there is no more Jihad because the war is over.' The Messenger of Allah (pbuh) said, "They are liars. Only now has the fighting begun. There will always be in my nation some who will fight on the truth. Allah, Glory and Exalted is He, will confuse the hearts of nations and provide sustenance from them until the Final Hour and the Promise of Allah comes. Goodness is found on the forelock of horses until Judgment Day."

In another hadith of the Prophet (pbuh),

He said "If the people become stingy and refuse to spend the dinar and dirham, and deal in ayna (a sort of interest), and follow the tails of cattle, and leave Jihad in the path of Allah, then Allah will cover them in disgrace which will not be removed until they return to their religion." (Ahmed).

There is a lot of evidence for fighting and taking spoils.

The companions of the Prophet (pbuh) marched out to fight by these words. When they conquered countries and saw the fertility of the lands they started to till the lands and the valleys of Palestine. When the Caliph Umar ibn Al Khattab (rah) came to know about this, he sent some one to burn the harvest and someone to inform them that they were sent as soldiers and mujahideen, not as farmers.

This was the way the money flowed to the mujahideen and to the Islamic nations after them. And it was the primary resource for Jihad which consisted of spoils, jizya, kharaj of the land, etc. So the cycle of resources is like a cycle of goodness that comes from many sources of Jihad. After this the treasury (Baitul Mal) became full of resources and the Islamic economical cycle was completed. However, if we study the cycle of resources in our current Jihad and its organizations, we will find that it is contrary to the historical financial theory.

So the organizations' treasury is exhausted by expenses of fighting, training, caring for the families of the martyred, and families of the prisoners of war, the expenses of the activities of the mujahideen, and the media, etc. This is impossible and we are now in trouble and in a state of disorder, the very catastrophe I pointed out. So:

The Method of Financing in the Global Islamic Resistance Detachments:

1. Contributions of the mujahideen members if they can to establish the detachments.
2. Donations without conditions from the mujahideen who we know and trust in order to administer the Jihadi detachments.

3. Spoils from the money of the disbelievers and apostates so that the mujahideen take their portion and the treasury of the detachment gets its portion as will be mentioned in the following details:

First: The Money which is considered halal to take as spoils for the Mujahideen in the Path of Allah today.

We mentioned some details before in the paragraph of legal Jihadi rulings in Section 3 which speaks about a complete education for the mujahideen. So here we will refer to this without giving details and say:

This ruling depends on the overall legal reality in the Muslim countries which we referred to this in the second chapter "The Legal Ruling in the Reality of the Muslims", and that was that the current governments in Muslim countries today are illegal and failures. That is because the rulers are apostates and they belong to the disbelievers. Also because they rule with other than what Allah revealed and for many other secondary reasons which support this truth. So we have decided to:

a. Make permissible to take the money of the apostate governments, the public possessions, and the possessions of the criminal leaders.

b. Make permissible to take the money of all foreign disbelievers in the Muslim countries because there is no agreement between us and them due to the illegitimacy of the current government which has no right to make agreements with disbelievers or give them security.

c. Make permissible to take the money of all non-Muslims who reside in the Muslim countries for the same previous reason.

d. Make permissible to take the money of apostates who announce to help the occupation forces and who support them against the Muslims.

e. Make permissible to take the money of the disbelievers in countries that fight against the Muslims because there is a situation of war between us and them and because there is no agreement between them and the legal Islamic Emirates which would commit their people (i.e. Mujahideen and the Muslims with them) to uphold this agreement.

This is in general, and details are in the former chapter that specializes in clarifying these points. And in order to avoid touching on some of the political advantages, I will mention some significant cautionary measures as follows:

1. The strong prohibitions of spilling the blood of Muslims and taking their money, whether they are in the Muslim lands or the lands of the disbelievers, no matter what sins they are accused of committing, even if we have doubt about their beliefs, because doubts do not replace certainty. And certainty here is the shahadah – La ilaha illa Allah wa anna Muhammad Rasulullah. So it is very important to take care not to violate the blood and money of the Muslims because it is forbidden to do this and both (Muslims' blood and money) are sacred.

2. Anyone (i.e. member of the Islamic Emirate) who has an agreement between him and one of the disbelievers, this agreement is a trust and it should not be broken, whether it is in the Muslim lands or the disbelievers land. This is because Allah, Glory and Exalted is He, said: **"Oh you who believe, fulfill your agreements" (Sura al Maida, ayah 1) and** He (SWT) also said: **"Fulfill your agreements, for verily the agreements will be asked about" (Sura al Isra, ayah 34)**

3. Trust and security for the Jihad Emirs and Muslim Emirs if they are present in the areas under the control of the Mujahideen and they must be respected and also the trust and security which they have given to the disbelievers must be respected.

4. I will mention here the legal ruling for the permissibility of the blood and money of the disbelievers and apostates. However, there are conditions for applying this and performing operations for taking spoils. And a study must be done in order to evaluate the political advantages and disadvantages of attacking a particular goal in a particular place at a particular time. And if there is a clear harm that would come to Islam and the Muslims, then this would become haram (forbidden). Not because it is originally forbidden, but because of the consequences which lead to this

harm. And the one who is ignorant about this ruling should not take any action without asking a scholar who knows the shariah very well, and whose deen and Jihadi understanding we trust.

Sources of Spoils (ghanaim and fa'i) of the Resistant Detachments and the Methods for Dividing among the Mujahideen:

We will return to our research to say the main source of financing for the Global Islamic Resistance Detachments must be the private money of the Mujahideen after launching the war, or by unconditional donations received from the sincerely charitable people. And the following is considered to be spoils (ghanaim wa fia):

1. The money of the disbelievers who fight against Islam in their countries or in our countries.

2. The money of the apostate governments that cooperate with the occupation forces; but, be careful. Protect the blood of the Muslim people who work in these establishments.

3. The money of the people who are proven to be apostates and who have an alliance to the disbelievers. And it is clear that these apostates fight against the Muslims. So their money is permissible like their blood because they are apostates.

Distribution of Spoils (gnaim wa fi) in the Global Islamic Resistance Detachments:

I asked our Sheikh, Abdul Qadir, about this at the time of the Afghan Jihad and how to distribute the spoils among the mujahideen. And he said the following:

a. the basic principle for the dividing the spoils which has been given to us by the Qur'an is that 20% of the spoils should be put in the Islamic treasury and 80% of the spoils should be divided among the Mujahideen group that captured them (i.e. the spoils).

b. Make an agreement between the members of the Jihadi detachment before taking the spoils on how to divide them and execute the agreement justly, with the following conditions:

The portion of the treasury will not be lower than 20%, and if they think that increasing this amount is necessary in order to fund an

operation, then they must make the increase before launching the operation and not afterwards.

c. If the detachments work under the administration of an organization which supports the general services of the weapons, ammunition, reconnaissance (fact-finding), media, etc. they should give a portion to every member in this organization by agreement also between the leadership of this organization and its branches.

So the approved manner which we have to divide the spoils taken from the enemy by the resistance detachments is:

1. The detachment establishes its private treasury and then deposits in it the contributions of its members, or whatever unconditional support for Jihadi operations it obtains from its close and trusted acquaintances. And also put into the treasury 1/5 (i.e. 20%) of any spoils or what is equal to that in terms of money.

2. The detachment members make an agreement among themselves about the financial rules such as:

If they want to increase the treasury's portion in order to: support an armament capability, spend on another Jihadi activity, help another detachment, help the family of a Mujahid who was killed in the path of Allah, or anything else which they see to be in the interest of the Muslims.

3. The members of the detachment make an agreement on the rules of dividing a portion for the rest of the members who are not directly involved in the operation of taking spoils, because they are considered supporters of the detachment and by this they complement each other, such as:

They can agree to give to every member who executed the operation 3 shares and give 1 share to the one who did not directly participate in the operation. This should be done after giving a 1/5 (or more) to the treasury. Whatever they agree upon must be executed with justice and kindness, and Allah is the One Who gives Success.

End of Section 7

The following is the list of legitimate targets and areas of operation that Abu Mus'ab As Suri has identified for the Resistance Detachments. Unfortunately, due to our lack of time to translate it

ourselves, this translation was taken from the book "Architect of Global Jihad" which is a so-called biography of Abu Mus'ab written by a Norwegian kafir named Brynjar Lia, "Expert on Terrorism".

We do not recommend anyone to waste their time reading the first part of this book (from the introduction to page 354) because it seems to be filled with poison and half truths to sow the seeds of hatred and division among the Muslims and the Mujahideen (What do we expect from the kafirs?).

However, his translation of chapter 8, section 4 'The Military Theory of the Global Islamic Resistance Call' (starting from page 355) appears to be accurate. In our opinion, it contains an abundance of vital information for our awakening Ummah; and this is the reason we chose to use his translation of the targets. We hope that Allah (SWT) will grant us the time and ability to translate for ourselves this section, and indeed the whole of the book, in the near future so that we can ensure that we are not deprived of any good that our brother Abu Mus'ab left for us. So here is the list of areas and targets (pg. 401 to pg. 427). We recommend that you read it and re-read it again:

Main arenas of operation for Individual Terrorism Jihad:

The Islamic Nation is vast and so are the arenas in which targets and interests of the invader enemy are present. It is furthermore impossible for all the youth who want to participate in the Resistance to travel to the arenas of [open] confrontation. It is even unlikely that such Fronts should emerge in the foreseeable future. Hence, our method should therefore be to guide the Muslim who wants to participate and resist, to operate where he is, or where he is able to be present in a natural way. We should advise him to pursue his everyday life in a natural way, and to pursue jihad and Resistance in secrecy and alone, or with a small cell of trustworthy people, who form, an independent unit for Resistance and for the individual jihad.

Regarding the priority of arenas in which we must strike the enemy, the list of priority arenas is as follows:

1. Wherever you hurt the enemy the most and inflict upon him the heaviest losses.

2. Wherever you arouse Muslims the most and awaken the spirit of jihad and Resistance in them.

Thus, the list of arenas, arranged according to their importance, is as follows:

1. The countries on the Arab Peninsula, the Levant, Egypt, and Iraq:

This area contains the holy places, the oil, Israel, the countries encircling

her, and the American military and economic presence, and it is the fundamental and final site for the victorious sect (al-ta'ifah al-mansurah) for all time to come.

2. The countries of North Africa from Libya to Mauritania:
There are Western interests in this region, especially those of the main European countries allied with America in the NATO.

3. Turkey, Pakistan, and the countries of Central Asia:
They contain the second largest oil reserves in the world, and America's strategic interests, military bases, and main economic investments. They have large and historical Islamic movements, which are regarded as being a strategic depth for the Arab jihadi and Resistance movements.

4. The rest of the Islamic world:
The Americans and their allies have interests and a presence in this region. The Islamic world as a whole contains the main backbone of the Resistance, which is the Islamic Nation's youth sympathizing with its causes and wishing to participate in the jihad and the Resistance. It is a backbone consisting of hundreds of millions of Muslims.

5. The American and Allied interests in third world countries:
Especially in those countries participating in the Crusader campaign This due to their weak security capabilities, compared with the security regulations that the Western countries implement in their own countries. Jihad in these countries rests fundamentally on the shoulders of the Mujahidun who basically reside in those countries, and live a normal life there. This helps them in moving, hiding, gaining knowledge of the targets and dealing with them in an easy manner.

6. In European countries allied with America and participating with her in the war:
This is due to the presence of old and large Islamic communities in Europe. Their number exceeds 45 million, and there are communities of millions in Australia, Canada and South America as well.

Especially in Europe, because of its closeness to the Arab and Islamic world, and the inter- twining of interests between them, and because of all the movement and transportation between the two. The Muslims in those countries are like Muslims everywhere, the religious duty of jihad, of repelling the enemy and resisting him, rests on their shoulders in exactly the same way as for Muslims in their own countries [i.e. Muslims residing in the Arab and Islamic world].

Action in Europe and those countries must be subjected to the rules of political benefits versus political harms, judged against the positions of the European governments. At the same time, one has to adopt a strategy of winning the support of the people, and avoiding harming them. I will present this in detail in the political theory of the Resistance, God willing.

7. In the heart of America herself, by targeting her with effective strategic operations, as will be explained in the following paragraphs (God willing).

She [America] is the viper's head, as shaykh Usama rightfully named her. And she is the origin of scourge and the head of the alliance. When defeated, this alliance will break up, and we will move to a new historical era, God willing.

The most important enemy targets aimed at by the Individual Terrorism Jihad:

The goal of the operations of the Resistance and the Individual Terrorism Jihad is to inflict as many human and material losses as possible upon the interests of America and her allies, and to make them feel that the Resistance has transformed into a phenomenon of popular uprising against them, because of their hostility that stretches from Central and South Asia, the Philippine Islands and Indonesia in the East, to the shores of the Atlantic in the West, and from the Caucasus, the countries of the Crimea, the Balkans and North Africa in the North, to India and Central Africa in the South, all along the Islamic world, in addition to places populated with Muslims.

The arena of the Islamic countries is the basic arena for the Resistance, as we explained in the political theory, and we will clarify this in the paragraph 'The Strategy of the Resistance' at the end of this important chapter.

The fundament for the operational activity is that the Mujahid, the member of the Resistance, practices individual jihad on his land, where he lives and resides, without the jihad costing him the hardship of traveling, migrating, and moving to where direct jihad is possible. The enemy today is one, and he is spread everywhere, praise God.

If we wanted to mention the most important targets according to their importance, we say that they are:

1. In our countries (The Arab and Islamic world)
2. In their countries (America and allied countries)
3. In other countries in the world.

First: The targets in the basic arena (countries in the Arab and Islamic World):

1. Centers of missionary activity and Christianization, the cultural envoys, and the institutions in charge of the American-Western civilizational and ideological invasion of Muslim countries, without violating the houses of worship and the facilities of the Christians originally residing in our country.

2. All kinds of economic presence belonging to America or her Western allies: Companies, mines, experts, engineers, traders, representatives of foreign companies (except Muslims)…residences of the families of these colonialist thieves ... etc.

3. All kinds of diplomatic presence of America and her allies, including embassies, consulates, diplomatic envoys... etc.

4. All kinds of military presence of America and her allies... (Military bases - fleets—harbors—airports—transportation stations—military units. ..etc.)

5. All kinds of security presence of the intelligence organizations of America and her Western allies, such as the offices of the CIA and FBI and their likes, overt or concealed under presumed covers.

6 All kinds of Zionist or American delegations, responsible for normalization of relations with Israel, and who are invading our countries today through civilian, national, and governmental institutions: cultural, sports and arts [delegations]. . . and their likes.

7. All kinds of tourism presence: tourist companies and delegations of foreign tourists, their offices, their airline companies and so on. They are the ambassadors of depravity, corruption, [sexual] immorality and decadence, in addition to that they are the disgraceful representation of the occupation that took control over our countries and transformed them into a backyard for amusement and recreation for the adulterers and rich people among them.

8. The basic pillars of the apostate regimes cooperating with the aggressor campaigns.

9 The basic pillars of the collaborator forces and the different kinds of normalization with the aggressor campaigns in various fields.

In short...Targeting all kinds of material and human presence of the Americans and their allies in our countries is the basic arena for the Resistance.

Important details:
The economic dimension of the American occupation:

The economic dimension of the coming American occupation of our countries is one of the most important dimensions of this occupation and of the Crusader and Jewish invasion, after the religious and civilizational dimensions, which is driven by their Zionistic and Crusader motives, and by their belief in their myths and the fables of their spurious religious books.

Tlie Muslim countries contain the principal oil lakes of the world; Saudi Arabia and the states of the Gulf Cooperation Council have the largest known reserves in the world, and Iraq has the largest unexplored reserve in the world, amounting to a minimum of 300 billion barrels. The Central Asian region and the Caspian Sea have the second largest known reserve in the world, and in Syria there are great reserves, which the modern colonization is keeping away from. In Sudan, and on the African continent there is a huge underground oil lake, and in Northern Africa, and especially in Algeria there is [one] like that too. Algeria's gas, which crosses over to Europe through Morocco and under the Gibraltar Straits, comprises about 65% of Europe's electricity consumption!!!

The Arab and Islamic world has large and various mineral resources as well, in addition to the agricultural and animal resources, and sources of fresh water... etc. So the first goal of colonization is the plundering of those resources, as an assistant of Bush the Father, declared during the Kuwait war in 1990, 'that they came to correct the Lord's mistake of creating oil in our countries'. God is Supreme and His Loftiness is far above what the offspring of monkeys and pigs say.

The second goal of the American and Western colonization is to transform the countries of the Islamic world, where the total population comprises one fifth of the population on the Earth, into a market for selling products from the West, the industrial and technological Western [products] which suffer from a great stagnation and competition from sources in East Asia and China. Thus, it is possible to summarize the economic goals of the colonization and the American and Western invasion with two points:

1—Plundering resources

2—Selling products

These two goals must be a target for the Resistance and legitimate terrorism {al-irhab al-mashru'). We must hinder them from taking the resources. And we must prevent them from selling products. Not only through the jihad of the weak and crippled protagonists of peaceful boycott, and from the global verbal campaigns for repelling the aggression!—they are important [acts of] Resistance if combined with jihadi push {daf' jihadi)—but through military resistance, an Individual Terrorism Jihad and operational activity of small Resistance Cells.

The jurists of Islam agree that selling the enemy anything that makes him superior to the Muslims is forbidden in Islam, how is it then with regard to fuel for the tanks and planes during the Crusader campaigns?!

So, the most important enemy targets in detail:
First: The oil and sources of energy from the source until the drain:

These are among the most important targets of the Resistance: 'Oil fields—oil pipelines—export harbors—sea navigation routes and oil tankers—import harbors in their countries—storage depositories in their countries'...

It is said that this oil is the source of income for the Muslims in those oil-exporting countries... and this is not true. Truly, it is a source for the enemy's plundering from this artery pouring out energy, industry and money onto them... It is the life-artery of our enemies, the killers, invaders and Crusaders. It is the blood of their military machine which has inflicted death and humiliation upon us, day and night, since the beginning of the twentieth century and up until today... In reality, only a tiny amount of this wealth returns to our countries, and most of it fills the pockets of a handful of the apostate ruling princes with their sinful, adulterous and boisterous offspring and sycophants who dispose of the oil wealth at will. Nothing fails onto the rest of their people except crumbs. On top of this, the poor among other Muslim people of the Islamic Nation are deprived of their share, in spite of the fact that everyone has a legal right to this blessing of God.

50% of the oil revenues go to foreign companies according to the colonialist contracts, and the remaining 50% is transformed into meaningless electronic numbers in the Jewish international banks! Their owners, the thieves among the shameless emirs, do not have the freedom or right to withdraw anything from them, except with the consent of the big thieves, their Jewish and Crusader masters.

The oil has become a curse, after being a blessing. The Muslim rulers replaced God's blessing with infidelity, and led their people to ruin!!

True, a disruption of oil exports will deprive those traitor governments of their budget balance. This will, in turn, be reflected in sectors of limited economic development, which will take place in those countries...But what is the weight of this partial damage in those limited sectors, measured against the damage of this oil not reaching the Zionistic and Crusader enemy?! The case is clear...!!

In short, it is the life-artery of our enemies, it originates from our countries and we have to cut it off...

When our resources have been passed into our hands and we own them, we will do true business with them, based on the rules of fairness and neighborliness.

Second: Mines of mineral resources:
Gold, copper, iron, aluminum, cobalt, phosphate.. .etc. The list of our mineral resources is long, and it is also necessary to prevent them from reaching the enemy and preventing the enemy from investing in them. This can also be done by preventing the export of these resources, by shutting down the mines and cutting off the export routes and means.

Third: The straits and the main sea passages:
On the Earth there are five (5) important straits, four of them are in the countries of the Arabs and the Muslims. The fifth one is in America, and it is the Panama Canal. These straits are:

1. The Strait of Hormuz, the oil gate in the Arab-Persian Gulf.
2. The Suez Canal in Egypt.
3. The Bab el Mandib between Yemen and the African continent.
4. The Gibraltar Strait in Morocco.

Most of the Western world's economy, in terms of trade and oil, passes through these sea passages. Also passing through them are the military fleets, aircraft carriers and the deadly missiles hitting our women and children... It is necessary to shut these passages until the invader campaigns have left our countries. This can be done by targeting American ships and ships of its allies, on the one hand by blocking the passages with mines and sinking the ships in them, or by threatening the movement there by piracy, martyrdom operations, and by the power of weapons whenever possible.

The enemy, and the people of the enemy's countries, must know that they have ignited a wicked world war because of the sudden moods of their Crusader and Zionist-friendly rulers. And that they have to depart from our countries and terminate their intervention there and their support of treacherous rulers. And that they, if they are not reasonable and behave in a fair and humanistic way, must take their share of the death that they gave our people and children to taste, and to take their lot of the poverty, economic collapse and the hardships of life which they caused us. We must persuade them with the power of weapons, the results of the Resistance, and the losses afflicted upon them... that it is best for them if they leave us and our affairs, so that we can topple our criminal rulers, and from there establish our own legitimate governments, and deal with them according to the rules of friendly dialogue and fair and just treatment.

It is necessary that we explain to our peoples, through communiqués, media and propaganda, that they must pay the costs of war side by side with the Mujahidun. We have to make it clear that we are at war. The enemy has imposed this war on us. We must carry its temporary economic losses, so that we do not lose our essence, resources, religion and all ingredients of our existence.

Striking strategic targets of the allies of the Jewish-Crusader campaigns in Arab and Islamic countries

As explained in the second section, 'The Political Theory of the Resistance', the American campaigns in their offensive towards our countries, are generally dependent on enormous support they receive from the forces of apostasy and hypocrisy, as well as on a long and wide fifth column of Americanized people who welcome this invasion and tie their interests and efforts to it.

This enormous team of allies to the apostates and hypocrites are of all sorts and kinds. Some of them agree, some of them are rivals, and some of them are at war...We will choose the most important and prominent joints in this front of supporting pillars of colonialism, in order of priority. We will explain the importance of targeting them and how to target them in a way that suits the general strategy of the Resistance, which is to let the main focal point (al-mihwar al-asasi) of the Resistance be the confrontation with the invading forces, America and her allies, and to restrict the focal points on the secondary fronts in our countries, to [include only] the important and principal ones according to the theory of building and tearing down.

As we are obliged to build up the Resistance forces and to spread its Units, we are also obliged to tear down, destroy and remove the important bases of the opponent's forces in our midst, as long as it does not divert our attention from our main focal point for strategic attack, namely resisting the occupation and the foreign enemies.

The most important military targets in resisting the forces of apostasy and hypocrisy in our countries are:

1. The Arab and Islamic governments
This should be done by targeting their kings, presidents, princes, important ministers and senior officials only, especially those upon whom the American invasion project is dependent, or those senior officials or men from the upper class who are indispensable to the security campaigns.

This should not be transformed into a local revolution and a jihadi movement whose goal is jihad against the government and targeting its institutions and symbols, big and small, similar to what happened in previous jihadi revolutions in Egypt, Syria, Algeria and elsewhere, and which led to failure, as previously explained. It is required only to liquidate the senior apostate leaders who are allied with the American invader campaigns, and to attack them directly.

2. The security forces and political and military forces directly collaborating with the occupation:
As with the case of the Iraqi police, and the Kashmirian police...And the army, if it operates under their [the occupation's] command. [We must] target them with attacks

before these organizations expand, and their presence enables the occupation to dispense with their own forces. This is only in the case of a direct and clear occupation.

3. Security forces, and the regimes' army and soldiers, who target the Mujahidun and the Islamists:
We will only fight with them defensively, and not target them offensively. However, they must be targeted with an Islamic, national and emotional rhetoric in order to make them join in the Resistance, and to guide their soldiers and officers to a role in defending their religion, country and Islamic Nation.

But in case they oppose the Mujahidun and intend to kill, arrest, and harm them, it is necessary to defy death while fighting them, and not surrender to them. The battle with them is a battle with the troops of apostasy and infidelity, without considering the infidelity of their leaders. (An explanation of this was given in the Theory of the Program.)

It is necessary to spread among the Resistance's youth a culture of non-surrendering, of refusing captivity, and of defense until martyrdom, as far as possible.

4. The advocates of colonization and its symbols:
A new class of secularists and democratic dissidents has emerged in Arab and Islamic societies, who openly welcome the American project on every level; the military, political, ideological and cultural. [This class is made] of people like the well-known example, Doctor Sa'd al-Din Ibrahim. And these 'apostate and hypocrite role models' work openly today, taking advantage of the American cover under the pretext of civil society institutions and call for democracy, and they have even gained immunity against the Tyrants' agencies of oppression. They have expanded and have institutions, action programs and great finances which they openly receive from the Americans. These examples are among the most important military targets of the Global Islamic Resistance Units. [The Units] must seek to assassinate and liquidate their leaders, and blow up, burn and demolish their institutions, so that they join the mosques of harm {masajid al-darar)y which God the Almighty and His messenger ordered to burn and eliminate.

5. The American and Zionist normalization projects:
The American strategic attack today relies on the spread of projects of an ideological, cultural, programmatic or academic character in Arab and Islamic countries. Their goal is to spread the colonial culture on one hand, and [on the other hand] to bring up generations of Americanized youth on a local level, or to send them to America and some of the allied states to obtain diplomas, gather experiences and to become qualified for becoming the rulers and men of the coming American [-dominated] era of the 'Greater Middle East.'

The American media are advertising these American-made gangs, holding them up as an example for imitation among religious or ethnic minorities, or among the financial, political and social elite in the Arab and Islamic societies. These projects are of the same kind as the 'Wadi Arabah Project' on the border between Israel and Jordan. These institutions and establishments are among the Resistance's primary targets to blow up, demolish and burn. Those educated by them, cooperating with them, and

their main sponsors, are among the most important targets to liquidate and assassinate. They are apostates and hypocrites constituting the senior chiefs of Unfaith. They discredit God's religion, and betray the Muslims.

6. Seniors among those who discredit God's religion, and representatives of media and colonialist thinking who are fighting the Mujahidun:

This is a group that has started to expand greatly these days, and consists of literary men, poets, thinkers, writers or journalists... These are the ones who are launching the attack today on the doctrines of Islam and on those who defend them, publicly and in daylight without fear or shame. They have been arrogant towards God's religion and the Mujahidun's worship... They operate under the veil and cover of the International campaign against terror' as they call it, uncovering their hidden hatred for God's religion and its followers. The Islamic awakening, its men and institutions have been drawn into constant clashes with them through dialogues and on satellite channels, which is good.

However, this contest takes place under the title of respecting the other, and acknowledging the opinion of the other, and this is futile. Because these people are not merely ignorant or dissidents, even though they hold discussions in a friendly manner. Most of them are Muslims of origin, but apostates in reality. Or, they arc not Muslims of origin, like the Christians and the atheist minorities in Muslim societies. They are not under protection {dhimmah), and if they were, it would be broken, because of the propagandist campaigns they launch on Islam and its people.

The Qur'an has called these people, in clear words, the 'chiefs of' Unfaith' (a'immat al-kufr) and has ordered to combat and assassinate them. So it is necessary to kill them, responding to what God the Almighty has commanded in His great Book: 'But if they violate their oaths after their covenant, and taunt you for your Faith,- fight ye the chiefs of Unfaith: for their oaths are nothing to them: that thus they may be restrained'. (Al-Tawbah:12).

7. Advocates of dissoluteness, wickedness and depravity, and institutions spreading indecency among the believers:
The American Jewish-Crusader invasions today are dependent on destroying the Muslims' religious, moral, cultural and ideological basis. Among the methods of doing this is the spreading of a culture of decay, depravity, adultery and immorality, and of unveiling, nakedness and mingling [of genders]... and different types of social corruption. Many mass media and propaganda outlets have opened up for this, and they have employed many thinkers, artists, literary men, and their likes. One of the [American Jewish-Crusaders'] greatest tools today is the satellite TV channels which are financed by the millionaires of debauchery and corruption, some of the well-off Gulf Arabs and Saudis and their likes, like the Prince of immorality, al-Walid bin Talal bin Abd al-Aziz and his satellite network Rotana and others... and now...

Some of the respectable media, and some men from the Islamic awakening, are trying to resist this rotten torrent and sweeping epidemic of a culture of corruption, dissoluteness and depravity, through dialogue and [verbal] counter-attacks. They are trying to spread a culture of virtue and preserve the religious and moral identity of the

Islamic Nation. This is good, but it is not enough. When bacteria, epidemics and locusts spread:...dialogue is not enough!
Only insecticides, and medicines to kill bacteria [is enough], and this is self-evident for every rational person. It is therefore necessary, legally, logically and rationally, that these institutions and their most important men, advocates, and leaders become targets for explosions, destruction and assassinations.

Among the ill-reputed examples are prince al-Walid bin Talal and his likes, the Rotana satellite channel... the programs 'Video Clip' and 'Star Academy' and other manifestations of the plague spreading through Lebanese satellite channels and other distributors of depravity and corruption...

The hole in the garment has become wider [i.e. the phenomenon has spread], but this does not make it necessary to start a war with every small and big one of them, but [only] with the leaders. The leaders of arts and literature (adah)y but first and foremost, the financial leaders who finance the gates of Satan into the Islamic Nation's religion and morals. God the Almighty said, "Those who love (to see) scandal published broadcast among the Believers, will have a grievous Penalty in this life and in the Hereafter: Allah knows, and ye know not. ' (Al-Nur: 19)

A VERY, VERY...VERY IMPORTANT NOTE:

Some of the people affiliated with the flock of Muslim clerics, or with the agitators and leaders of the Islamic awakening, are people who broke away [from the Mujahidun], either because they were craving for worldly gains and government positions, or because they were afraid of being oppressed and accused of terrorism and violence. They started to hum the sound of 'moderate Islam', respect for the other and 'the middle course' (al-wasatiyyah)... presenting a perverted and adjusted Islam in order to fit American standards. Some of them went so far that they attacked the duty of jihad and the principle of Resistance. They have started to fight against the Mujahidun [striving] in the cause of God, and have launched a merciless attack on the Resistance fighters, their leaders and their Mujahidun, the soldiers of God. They issue fatwas judging them as the doers of mischief (mufsidun) on Earth. They give fatwas to the rulers and the colonialist authorities saying that [the Mujahidun] are kharijites' and doers of mischief (mufsidun), and that it is lawful to kill, imprison and torture them. The matter has even reached a point where they misinterpret God's word and say that these elite of the Mujahidun are not martyrs, and will not enter Paradise!!... They even started to call on common Muslims to cooperate with the security agencies of the apostate rulers and the colonialist authorities in order to reveal the secrets of the Mujahidun and inform on them under the pretext of cooperation against terrorism or protecting Muslims' interests.

Here, I will point to a very important matter...

In spite of the fact that many of them have carried this out under the command of the apostates and the hypocrites fighting against the faithful, with their loyalty to the Tyrant and the infidel invaders...and that it is deemed lawful under Islamic law to shed the blood of many of them, because of their apostasy, treachery and war against God and His Messenger and the faithful…

However:
It is still among the strategic principles of the Global Islamic Resistance Call to use arguments, explanations and legal and political evidence, and logical realism, not weapons and swords to confront this heretic group of propagandists for Satan and the Sultan's clerics, who call people to the ports of Hell, and throw in [Hell] whoever responds to them.

Although many of them deserve it, this could have prevented great mischiefs which are well-known, such as placing the sword among the Muslims [i.e. sow discord among Muslims], their followers' fanatical support for them, their fight against the Mujahidun, and their turning against the Resistance to join the enemy camp... and 80 on until the last of their great mischiefs
.
The confrontation with these, as we have repeated and emphasized, [must be] with sound arguments and explanations, from the people of knowledge, people of the pen and people of letters. And not with weapons...

The weapons should be aimed offensively at the chests of the invaders and their most important collaborators among the senior apostates and traitors as we explained. And defensively against the soldiers of the Tyrants whom the Mujahidun intend to combat. This is a strategic principle of immense importance in the Global Islamic Resistance Call's political and military theories.

SECOND: STRIKING THE INVADERS IN THEIR COUNTRY, IN THE HEART OF AMERICA AND ON THE TERRITORY OF THE COUNTRIES ALLIED TO HER MILITARILY:

When it comes to striking America or any of her allies on their own territory, and targeting a state or leaving another, or targeting it, and then ceasing to target it, or turning away from it and then targeting it a second time... This is not the place to research this, rather, [the place is] in the first and second sections, which were devoted to the legal and ideological dimension, and also to the political dimension, of the principles of the Global Islamic Resistance Call. Here, however, we study the matter from a military perspective, in a situation where it actually is in the political interest [of the Resistance] to target a state. Whenever the targeting of any state is legitimate according to Islamic law, and in the political interest of the Resistance, then the most important targets are as follows:

The most important targets in America and in Western countries allied to her militarily:
1. Main political figures who lead the campaign against the Muslims: heads of states, ministers, and military and security leaders.

2. Large strategic economic targets, such as: The stock exchange—-power and oil installations—airports—harbors—railroad systems, bridges and highway intersections—tunnels on the highways—metro systems —tourist targets... and so on, [targeting] resources and sources for the economy.

3. Military bases and barracks where the armies are concentrated, especially the American military bases in Europe.

4. Media personalities and media centers that are leading the war against the Muslims and justifying the attacks on them, coming from the Zionist and Zionist friendly Crusader media institutions.

5. Centralized information and computer centers that are in control of connecting the different institutions within the state, because this will completely paralyze the activity within that state.

6. Places where Jews are gathered, their leading personalities and institutions in Europe, avoiding places of worship and synagogues.

7. Official offices of the governmental institutions of those countries that are waging war, both on the state level and on the level of unions and political and military alliances, in the case where they participate in the aggression. Such as the offices of the NATO and the European Union..., this requires decisions that have been studied carefully from a political perspective.

8. Buildings of the security services and the central intelligence in the capitals of America and allied Western states.

9. Striking civilians in general, to deter them or for retaliation (avoiding women and children, when separated from men in places especially designed for them, like schools and the similar...).

This for example... is when responding to a brutal practice carried out by America and her allied forces. The type of attack, which repels states and topples governments, is mass slaughter of the population. This is done by targeting human crowds in order to inflict maximum human losses. This is very easy since there are numerous such targets, such as crowded sports arenas, annual social events, large intenational exhibitions, crowded market-places, sky-scrapers, crowded buildings... etc.

Here, it is necessary to remind you of the comments we made about targeting civilians in the second section on the political theory, and also of the general legal rules presented in the third section, in the paragraph about the jihadi Islamic laws... In the case [where such an attack is legal and beneficial], there are a large number of easy targets.
It is possible for ordinary Resistance fighters among the Muslims residing in America and the allied Western countries to target them, in order to participate in the jihad and the Resistance, and to stretch out a helping hand to the Mujahidun. This can be done as part of popular resistance action... such as destroying economic targets and burning forests during hot periods in the summer... and also as part of civilian resistance action. Here, we must turn our attention to the difference in the confrontation with America and with Europe, as I mentioned above when dealing with the political theory. The confrontation with America is fundamental, while the confrontation with Europe is secondary, [aimed at] making her leave the alliance by putting pressure on her.

THIRD: AMERICAN AND ALLIED TARGETS IN THE ISLAMIC WORLD, THE REST OF THE THIRD WORLD AND IN OTHER COUNTRIES:

1. American and Western economic targets in various countries of the world, because they are numerous and easy to target.
2. Diplomatic targets, such as embassies, consulates and envoys.
3. Economic interests ofAmerica and the allies in those countries.
4. Athletic, trade and tourist delegations and envoysfrom America and its Western allies.
5. Military bases and military missions—Army—Navy—Air Force.

This is a wide area with many opportunities for participation, but one must pay attention to the rules of Islamic law, political benefits and security complexities. We will return to the details later, God willing.

A final remark, related to the issue of targeting goals in the heart of the hostile countries, America and the Western allies, is that one should avoid targeting places of worship for any religion or faith, regardless whether they are Christian, Jewish, or other. One should also avoid harming civilians who are citizens of countries that have no relation with the conflict, even if they are non-Muslim. This must be done in order to maintain the reputation of the Resistance in the different spheres of public opinion.

THE STRATEGY OF DETERRING WITH TERRORISM!

The theory of terrorism is based on deterring the enemy with fear, as God the Almighty said,
'Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly'. (Al-Anfal 8:60). And God the Almighty said, If ye gain the mastery over them in war, disperse, with them, those who follow them, that they may remember'. (Al-Anfal 8:57)

The Resistance is basically at war with the invader campaigns, and it must deal with them by using the methods of terrorism and confrontation, as explained. However, there are essential enemy parties and there are secondary enemy parties. The latter ones enter the frontline of this confrontation from time to time, either out of fear for America and her allies, or craving for what she [i.e. America] will give them in return. The Resistance must not neglect the importance of deterring these parties. It must also confirm that its arms are long and able to reach everyone who allows himself to be seduced into joining the aggression against the Muslims and the Islamic Resistance fighters, or to support their invader enemies.

Generally, most of our enemies, the supporters of the American invasion, and especially the apostates, the agents, the hypocrites, the corrupted, and those bragging about their so-called culture and development... are a group of cowardly rats, starting from the biggest of their kings, presidents and princes, and to the smallest of their writers, their media figures and their sycophants with all their fantasies... Most of them will be deterred if one sets an example by striking or severely punishing a few of

them. Then, most of them will withdraw from the confrontation. The basic idea is that every state, even the ones not allied with America... that arrests a Mujahid, a Resistance fighter, an agitator, or a cleric, and turns him over to America or to his own government, where he is killed, subjected to imprisonment or torture... should immediately receive a deterrence operation carried out by any Muslim or Resistance unit able to perform this religious duty. It is a duty to support the Muslims and to deter those who inflict harm upon them, especially those who capture them and turn them over to their enemies...

The basic idea is that any operation which kills civilians or harms faithtul Muslims, or any action performed by troops of the country at war... should be met with an equally deterring action, as God the Almighty has said, 'If then any one transgresses the prohibition against you. Transgress ye likewise against him' (AI-Baqara 2:194).

The basic idea is that every country which enters into alliance with the Americans with any kind of military, political or security support... will receive a deterring strike immediately... to break the joints of this criminal alliance, and so on...

However, what has taken place up until now is the opposite...

The Muslims, the Mujahidun, and the Resistance fighters accused of terrorism... they are in reality the ones who have been most terrorized...for several decades. They are terrorized by their rulers, by their security agencies, by America and her persecutions, by spies... and by all those who assist in this wicked chain.

All of these true terrorists, starting from America going down the chain of her allies and hypocrites, were able to turn the picture upside down both politically and media-wise. They have been able to portray us to the public opinion as the phenomenon of repugnant terrorism. This is their real field of success...

The only solution to this must be to increase the efforts of the Call, media, and propaganda, as well as political activities based on knowledge, understanding and awareness of what is going on in the world today. In addition to real military deterrence...

Throughout history, 'armed terrorism' has proven its usefulness, as the best political method to persuade an opponent to surrender to one's will.

I draw these lines just a few days after a deterrence operation was carried out by a fighting Mujahidun unit in Spain on March 11th 2004. They carried out a series of explosions, which killed some 200 and injured 1700, according to Spanish statistics. The main results were as follows:

1. It changed public opinion in Spain. Statistics showed that three days before the parliamentary and governmental elections, support was in favor of the right-wing party and its leader Aznar, an ally of Bush, who sent about 2,000 Spanish troops to Iraq. It changed immediately in favor of the Socialist Party who opposed this alliance. The Socialist Party is headed by Zapatero, who promised to withdraw Spanish forces [from Iraq] if his party came to power. This led to his victory in the elections, Thus, the operation toppled the government. America lost a major ally by a single operation

alone, at the cost of a small group of martyrs and captives, may God bless and accept them.

2. The new Prime Minister declared the withdrawal of Spanish forces from Iraq, They pulled out quickly shortly afterwards, followed by the troops from Honduras. Thus, a single deterrent operation led to the withdrawal of an army and an entire state from the war.

3. The entire European-American alliance was shaken, and a number of countries started to make statements that they were considering a withdrawal ... and this was the first real deterrence operation since these evil campaigns started against the Muslims more than fourteen years ago.

I deal with this operation as a case study of the political impact of military deterrence. However, there are some important observations and political considerations regarding such operations, which one must comply with before the decision is made. This includes careful politico-juridical considerations ... taking into consideration the benefits and drawbacks, the political power balances, and the welfare of the Muslims.

Unfortunately... since the outset of these evil campaigns in 1990 and up until now:

- In the first Iraqi War more than 300,000 people were killed, and during the blockade, more than one and a half million children died in the course of 13 years.
- In the last war to topple Saddam, around 10,000 civilians were killed, and tens of thousands are in prison today. God has disclosed America's deeds in those prisons.
- Thousands have been killed in Palestine, and the Israeli sword is still swinging...
- More than 200,000 Muslims were killed in Bosnia, and more than 60,000 cases of rape against Muslim women were registered there, which led to thousands of illegitimate births caused by rape. Their mothers threw them away so that they could gaze at the church vaults and be converted to Christianity!!
- In Chechnya, more than 300,000 Muslims were killed. Honors were violated, houses were destroyed, thousands of people were imprisoned, and hundreds of thousands were driven away.
- In Afghanistan, tens of thousands were killed in the civil war, which was sparked by America and administered by Pakistan. Then, more than ten thousand were killed during the latest attack in December 2001, and America has filled Guantanamo with hundreds of innocent captives!
- Thousands were killed in Indonesia. The Christians buried some of them alive, burned them, and photographed them while they were eating their flesh.
- There are many other [cases] as well, on the African continent, in Central Africa, in the Philippines, in Thailand and Kashmir...
- The number of prisoners among Muslim jihadis and Islamists who are held without charge or trial in all the Arab and Islamic countries has reached the tens of thousands. Clerics have been imprisoned, and agitators abducted... symbols killed... mosques and Islamic centers in Europe and America have been burnt down... Muslim immigrants in the Islamic diasporas have been unjustly and wrongfully assassinated ... etc.

So where is the deterrence by these so-called Muslim terrorists?!... The truth is that real terrorism, in the correct understanding of the word, has an embarrassingly low share on our part...! We are at the very bottom of the list, we are the most terrorized of al people, below all sorts of infidels, apostates and tyrants.

Then came the September 11th events, in order to repel the Zionist friendly West and the Americans, collecting a small amount of the enormous bill that they owe. The world rose, and has not lain down yet!!

The self-proclaimed philosophers will babble to us talking about the blood of the sinless, those who were promised protection, the civilians and the Muslims disloyal to the hypocrite clerics... until the last claim by evil jurists...

The reality is that the jihadi Resistance... only targets those who deserve to be deterred by terrorism, only those who should be liquidated, and only those who deserve punishment according to divine decrees and legal regulations on Earth. [The Resistance] even avoids many of those deserving this deterrence, in order to avoid negative effects [for Muslims] and promote their welfare.

The laws regarding human targets have already been discussed in detail in the passage on Islamic laws in the third section... it can be seen there.

Let me add:

It is not possible for a few jihadi organizations, or for tens or hundreds of Mujahidun here and there, to deter this fierce international attack... It is absolutely necessary that the Resistance transforms into a strategic phenomenon... after the pattern of the Palestinian intifada against the occupation forces, the settlers and their collaborators... but on a broader scale, originally comprising the entire Islamic world. Its arms of deterrence should reach into the homes of the American invaders and their allies of infidels from every nationality and in every place.

The Islamic Nation must start moving...with all its segments, towards Resistance and deterrence. In the next passage, we will explain the operational mechanism of the Resistance from a military and organizational perspective, in order to realize such deterrence with God's permission.
